

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS

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DISTRICT ATTORNEY

Philip H. Dunleavy

COUNTY CLERK

Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MARCH 20, 2000  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. All Public Comment will be taken at the end of the meeting. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation Dan Frehner; Pledge of Allegiance.  
2 \* Approve/Deny Voucher; Approve Minutes of 3-6-2000.  
3 Officer/Department Head Reports.  
4 LC TV District - Update
- 10:00 5 \* Discussion/Action re: Survey Presentation of 3/6.
- 10:00 6 \* Discussion/Action-Uvada Wilkin re: Previous Correspondence From Jim Wilkin Trucking.
- 7 \* Approve Tax Refunds on Parcels Previously Annexed Into Panaca Town.  
8 \* Approve Notice to Augment Budget.  
9 \* Approve Fund Transfers.  
10 Landfill Issues - a)Update.  
11 \* Discussion/Action re: Purchase/Trade for Alamo Annex.  
12 \* Discussion/Action re: Roof Repair/Replacement for LC Museum.  
13 \* Discussion/Action re: Maintenance of Courthouse.  
14 \* Sign Section 125 Agreement.
- 11:30 15 Steve Bradhurst re: Overview of Tri-County Water Planning Program to Address the Las Vegas Valley Water District Cooperative Water Project.
- 1:00 16 Vidler - Update on Water Planning Project.
- 1:00 17 \* Public Hearing on Ordinance 2000-01 Imposition of 4% Sales Tax to Repay the State for Emergency School Construction Funds for Lincoln County High School.
- 1:00 18 \* Discussion/Action re: Weed Control for Tri-County.  
19 \* Grant Administrator re: a)Update.  
b)Discussion/Action re: Economic Development Authority Grant Application for Pinyon Juniper Project.  
c)Approve/Sign Notice of CSBG Award.
- 20 \* Approve/Deny Parcel Map Adjustment-Francis Lytle.  
21 \* Discussion/Action-Resolution From LC Regional Development Authority re: LC Multi-Species Habitat Conservation Plan.
- 2:00 22 \* Discussion/Action-Hal Keaton re: Resolution on Nuclear Waste.  
23 \* Public Lands Issues re: a)Update.  
b)Kerry Holt re: Acquisition of BLM Land.  
24 \* Correspondence-Any Necessary Discussion or Action on the Following:  
a)BLM Notice of Realty Action-Ramon Schmutz.  
b)BLM Notice of Realty Action-HiDesert Springs, LLC.  
c)BLM Temporary Nonrenewable Use Requests From 7J Ranch.  
d)Richard Vincent Request for Sale of District Judge Trust Property.  
e)BLM to Stewart Brothers re: Term Permit Approval.  
f)BLM to Robert & Vivian Lewis re: Appeal.  
g)BLM to Kenneth Newby re: Approval of Permit Transfer From Hafen's.  
h)Division of Minerals re: Abandoned Mines.  
i)LCHS Rodeo Club re: Use of LC Fairgrounds.  
j)Edith Grover re: Payment to Rachel Senior Center for Computer Space.
- 25 \* Discussion/Action re: Proposal to Create a Parks & Recreation District for

Lincoln County

- Pahranagat Valley.
- 2:30 26 Marge Detraz re: Nuclear Waste Update.
  - 27 \* First Reading-Ordinance Requiring Planning Commission Signature on All Parcel Maps.
  - 28 \* Approve/Sign Negotiation Contract With Beller & Associates.
  - 29 \* Discussion/Action re: Tri-County Memorandum of Understanding.
  - 30 \* Discussion/Action re: Policy/Procedures for Commissioner Meetings.
  - 31 \* Appointments to Airport Authority.
  - 32 \* Discussion/Action re: Ownership of Hanger/Property.
  - 33 \* Discussion/Action re: Animals at Airport.
  - 3:00 34 \* Closed Personnel Session-Building/Planning Coordinator-Pursuant to NRS 241.033.  
Any Action Will Be taken in An Open Meeting.
  - 35 \* Closed Session to Review Road Department Applications. Any Action Will Be Taken in An Open Meeting.
  - 36 \* Public Comment.
  - 37 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )  
I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-14-2000, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 114216

FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk  
March 14, 2000

AT 18 MINUTES PAST 10 O'CLOCK  
AM IN BOOK 147 OF OFFICIAL  
RECORDS PAGE 26 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORD

By Debrae Lewis, Deputy