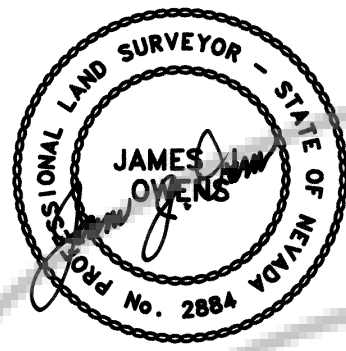


**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that :

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Jerry D. & Nancy Escobedo Witlicki, owners.
2. The lands surveyed lie within Parcel 3 of Parcel Map Book Plat 'A', Page 428, in Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on Jan. 20, 2000.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



**OWNER'S CERTIFICATE**

We Jerry D. & Nancy Escobedo Witlicki, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Jerry D. Witlicki 2-25-00 Nancy Escobedo Witlicki 2-25-00  
 Jerry D. Witlicki Date Nancy Escobedo Witlicki Date

**ACKNOWLEDGMENT**

State of Nevada SS  
County of Lincoln

This instrument was acknowledged before me on this 30<sup>th</sup> day of Feb, 2000, by Jerry D. Witlicki and Nancy Escobedo Witlicki.

My commission expires on the 1<sup>st</sup> day of Feb, 2004.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 6<sup>th</sup> day of March, 2000, by the Lincoln County Commissioners as a Parcel Map.

Jim Fark 3-6-2000  
 Chairman Date  
 Lincoln County Commissioners  
Patricia Hogan 3-6-2000  
 Attest: Clerk Date

**TOWN OF PIOCHE APPROVAL**

This map has been reviewed and approved on this 16<sup>th</sup> day of February 2000, by the Town Board of the Town of Pioche as a Parcel Map.

Darlene Bayler 3/6/00  
 Chairman Date  
 Town of Pioche, Town Board  
Darlene Bayler 3-7-00  
 Attest: Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 14<sup>th</sup> day of February, 2000, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Steven R. Kuehler 2/14/00  
 Chairman Date  
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada

**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S. control station described as "PAT".

**STATEMENT**

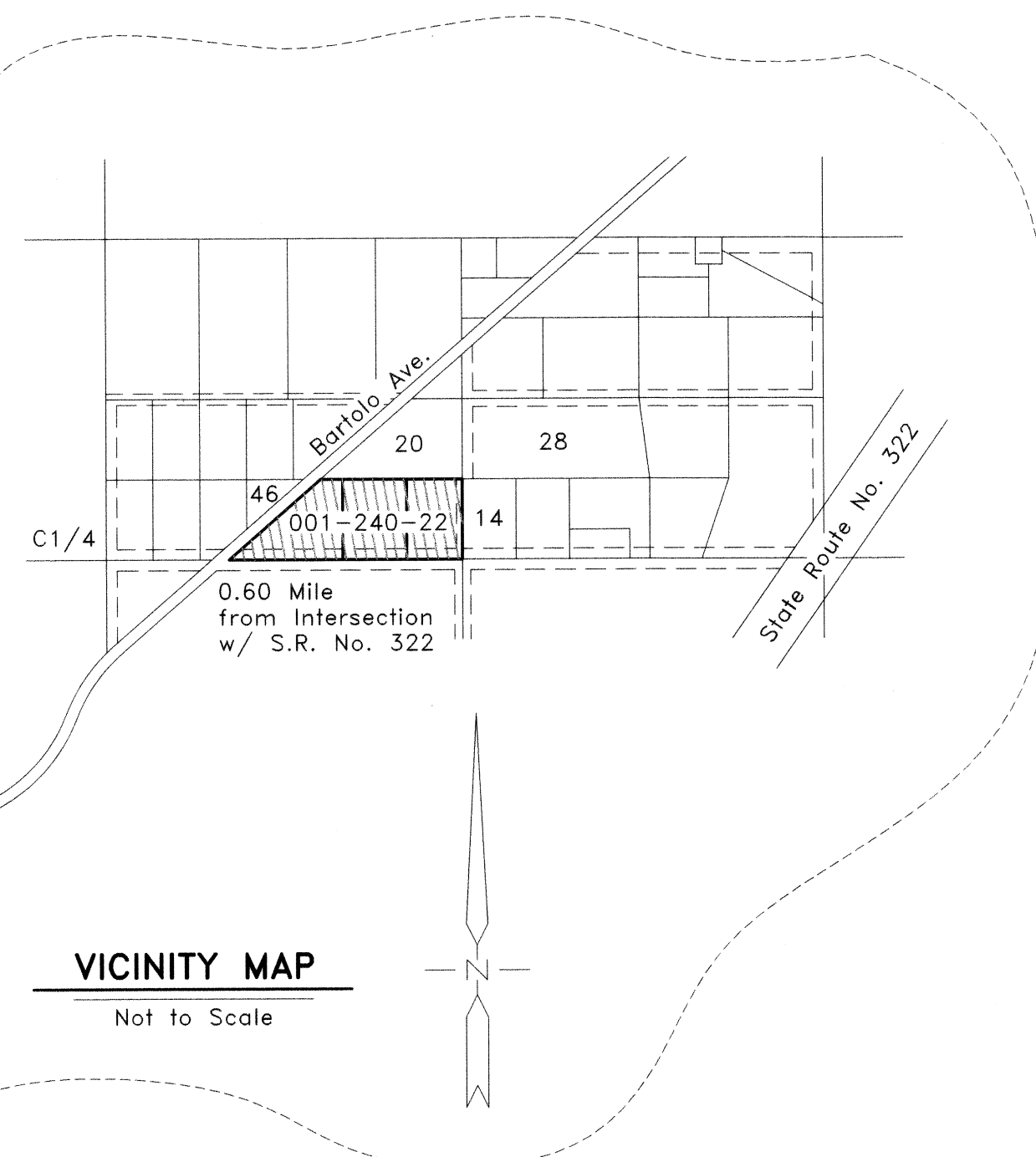
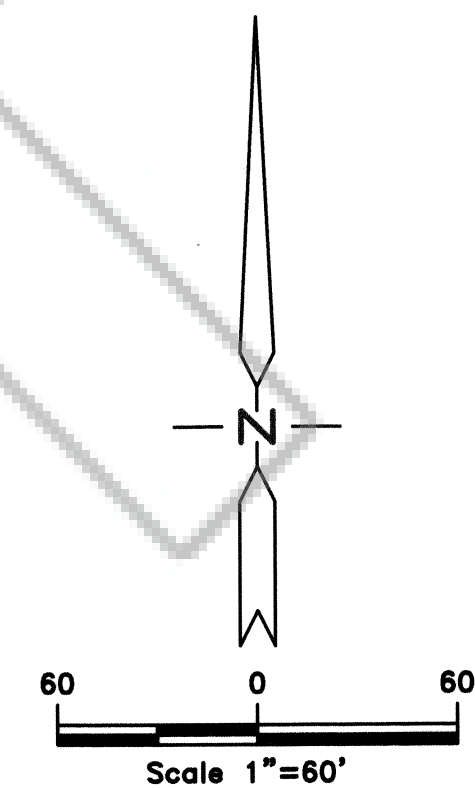
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**REFERENCE MAPS**

1. Parcel Map Book Plat 'A', Page 428, dated 08/22/94.
2. Parcel Map Book Plat 'A', Page 321, dated 10/02/89.

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- o Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found "B.C." in 6" Conc. Mon marked "PLS 3664" for C1/4 Cor.



<b>PARCEL MAP</b>		No. <b>114208</b>
for <b>Jerry D. &amp; Nancy Escobedo Witlicki</b>		Filed at the Request of : The Owens Surveying Outfit, Inc.
A division of Parcel 3, of Parcel Map Book Plat 'A', Page 428, Situated within the SW1/4 NE1/4 Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada		Date <b>March 8, 2000</b> At <b>4:01 p.m.</b>
<b>THE OWENS SURVEYING OUTFIT, INC.</b>		Book Plat <b>B</b> Page <b>292</b>
Water Right, Mineral & Land Surveying throughout the West		Official Records Lincoln County, Nevada
P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116		<b>Leslie Boucher</b> Leslie Boucher, Recorder
Nev-289 S. Hafen		<b>Jessie Levers</b> Deputy
		Fee <b>17<sup>00</sup></b>