

APN 012-230-33

Order No. 9913910

Escrow No. 9913910

WHEN RECORDED MAIL TO:

First American Title Company of Nevada  
P. O. Box 1048 (685 Lyons Avenue)  
Ely, NV 89301

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GARY A. CARRIGAN TRUSTEE OF THE 5-C LIVING TRUST, DATED APRIL 20, 1995

do(es) hereby GRANT, BARGAIN and SELL to  
ALBERT A. BOZZELLI AND DEBORAH ANN BOZZELLI, HUSBAND AND WIFE AS JOINT TENANTS

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of  
LINCOLN, State of Nevada, described as follows:

PARCEL NO. 15 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, FILED IN THE OFFICE  
OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 22, 1998 IN BOOK B, PAGE 140,  
AS FILE NO. 111327, LOCATED IN A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE  
67 EAST, M.D.B.6M.

# 199913910

GRANTEE'S ADDRESS:

P.O. Box 36  
Caliente, NV 89008  
012-230-33

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 02, 1999

5-C LIVING TRUST DATED APRIL 20, 1995

STATE OF NEVADA

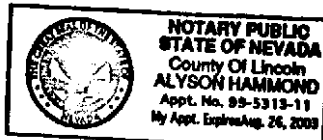
COUNTY OF LINCOLN } SS

On 8 July 1999  
personally appeared before me, a Notary Public (or  
judge or other authorized person, as the case may be),  
GARY A. CARRIGAN

Gary A. Carrigan  
GARY A. CARRIGAN, TRUSTEE

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Alyson Hammond  
Signature



State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s):
  - a) 012-230-33
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114200</u>
Book:	<u>146</u> Page: <u>571</u>
Date of Recording:	<u>March 7, 2006</u>
Notes:	

- 3. Total Value/Sales Price of Property: \$ 16,000.00
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 16,000.00
- Real Property Transfer Tax Due: \$ 20.80

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Gary A. Carrigan

Print Name: Gary A. Carrigan

Address: Box 381

City: Poeche

State: Nevada Zip: 89243

Telephone: 775-962-5344

Capacity: Trustee

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_

Print Name: Albert A. Bozzelli

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 1999-13910-MLJ

**State of Nevada  
Declaration of Value**

**1. Assessor Parcel Number(s).**

- a) 012-230-33
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 114200  
 Book: 146 Page: 511  
 Date of Recording: March 7, 2000  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$ 16,000.00

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

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Real Property Transfer Tax Due:

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**4. If Exemption Claimed:**

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**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

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**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Gary A. Carrigan  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Albert A. Bozzelli  
 Print Name: Albert A. Bozzelli  
 Address: P.O. Box 36  
 City: CALIENTE  
 State: NV Zip: 89008  
 Telephone: 775-726-3829  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 1999-13910-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

NO. 114200

FILED AND RECORDED AT REQUEST OF  
First American Title  
March 7, 2000

AT 24 MINUTES PAST 12 O'CLOCK  
PM IN BOOK 146 OF OFFICIAL  
RECORD PAGE 571 LINCOLN

COUNTY, NEVADA  
*Zeslie Boucher*  
COUNTY RECORDER