

MECHANICS' LIEN

APN:11-192-12

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Statutes, Krahenbuhl Plumbing, Inc.
3842 E. Post Rd., Las Vegas, NV 89120

hereafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvement or structures thereon, described in Paragraph Six (6) below, and states the following:

(1) That demand of Claimant after deducting all just credits and offsets, is \$ 30,737.91
together with interest thereon at the rate of 10 % per annum from February 20th, 19 2000

(2) That the name of the owner(s) or reputed owner(s) of said property, is (are): Givers Gain, LLC, 2755 E.
Desert Inn Rd. #100, Las Vegas, NV 89121
(name or state "unknown")

(3) That Claimant did from December 1, 19 98, until January 20, 19 2000
perform labor and/or supply materials as follows: Plumbing labor & materials

(general statement of kind of work done or materials furnished, or both)

for construction, alteration or repair of said building, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) below.

(4) Claimant furnished work and materials under contract with, or at the request of, Pacific Horizon
Development, 1405 S. Arville #101, Las Vegas, NV 89102

(5) The terms, time given and conditions of the contract are: Net 30

(6) That the property upon which said lien is sought to be charged is situated in the City of Alamo
County of Lincoln, State of Nevada, commonly known as JFDI Training Facility,
1 JFDI Way, Alamo, NV
(street address)
and more particularly described as APN:11-192-12

(legal description)

DATED: This 29th day of February, 19 2000.

Firm Name Krahenbuhl Plumbing, Inc.
By Angela Atkins
Print Name & Title Angela Atkins/Authorized Agent

VERIFICATION

I, Angela Atkins, being first duly sworn on oath, according to law, deposes and says:
 I am the Authorized Agent of Krahenbuhl Plumbing, Inc.
 the Lien Claimant named in the foregoing Notice and Claim of Lien. I read the above and foregoing Notice and Claim of Lien, know the contents thereof and state that the same are true of my own personal knowledge, except those matters stated upon information and belief; and, as to those matters, I believe them to be true.
 I further state that the Notice and Claim of Lien contains, among other things, a correct statement of demand of Lien Claimant, after deducting all just credits and offsets.

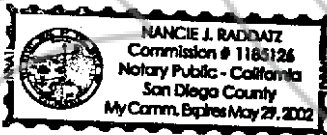
Angela Atkins
 Angela Atkins/Authorized Agent

State of California
 County of San Diego
 On 2-29-00 before me, Nancie J. Raddatz/Notary Public
DATE NAME, TITLE OF OFFICER E.G., "JANE DOE, NOTARY PUBLIC"

Personally Appeared Angela Atkins
 personally known to me - OR - proved to me the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nancie J. Raddatz
 SIGNATURE OF NOTARY



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Through statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
Title(s)
- PARTNER (S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:
 NAME OF PERSON(S) OR ENTITY(IES)

RECORDING REQUESTED BY

Krahenbuhl Plumbing, Inc.

WHEN RECORDED MAIL TO:

Name Krahenbuhl Plumbing, Inc.

Street 3842 Post Rd.

Address

City & State/Zip Las Vegas, NV 89120

NO. 114194

FILED AND RECORDED AT REQUEST OF
Construction Notice Services
March 2, 2000

AT 34 MINUTES PAST 02 O'CLOCK

PM IN BOOK 146 OF OFFICIAL

RECORDS PAGE 558 LINCOLN

COUNTY, NEVADA.

Leslie Boucher
 COUNTY RECORD

By Teresa Lewis Deputy

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)