

COPY

Case No. 3-1-2000 LP

FILED

2000 MAR -1 P 1:37

SHERRI L. COX  
LINCOLN COUNTY CLERK



IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\*\*\*\*\*

IN THE MATTER OF THE ESTATE )  
OF )  
FLOYD LEE COX, )  
Deceased. )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

The verified Petition of RICHARD COX coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of Fifty Thousand Dollars (\$50,000.00); and that RICHARD COX, CARY COX, SHERI NAN COX, and WAYNE MICHAELS are the surviving heirs of the above-named Decedent, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that notice of hearing hereof has been regularly given as by statute required.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

1 IT IS HEREBY FURTHER ORDERED that after the payment of  
2 all costs of administration herein, the rest, residue and  
3 remainder of the estate be, and the same is hereby, distributed  
4 to RICHARD COX, CARY COX, SHERI NAN COX, and WAYNE MICHAELS  
5 surviving heirs of said Decedent. Said estate is more  
6 particularly described as follows:

7 REAL PROPERTY LOCATED IN LINCOLN COUNTY, NEVADA:

8 Beginning at a point which is located at the  
9 intersection of the South right of way line of  
10 State Highway No. 25 and the East right of way  
11 line of US Highway No. 93, said point being  
12 South 1990 feet and East 280 feet from the  
13 Northwest corner of Section No. 8, Township 2  
14 South, Range 68 East, M.D.B.&M.;

15 Thence South 3°00'30" West, 165.0 feet to the  
16 true point of beginning;

17 Thence South 89°30' East, 264.0 feet;

18 Thence 3°18'04" East, 386.20 feet to the right  
19 of way line of Union Pacific Railroad, West  
20 side line;

21 Thence South 24°55'45" West along said West right of  
22 way 1039.42 feet to the East right of way line  
23 of US Highway 93, said point being on a curve  
24 having a radius of 3709.42 feet whose center  
25 bore North 74°56'30" West;

26 Thence Northerly along the arc of said curve  
and said right of way line 780.14 feet through  
a control angle of 12°03';

Thence North 3°00' East, along said right of  
way 561.89 feet to the point of beginning.

Water Well Permit No. 26039, together with any  
rights of ingress and egress thereto for the  
purpose of maintaining the same.

DATED this 25<sup>th</sup> day of February, 2000.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

*Melba H. Hoyt*  
DISTRICT JUDGE

Submitted by:

GARY D. FAIRMAN, ESQ.  
A Professional Corporation  
P.O. Box 5  
Ely, Nevada 89301

*Gary D. Fairman*  
GARY D. FAIRMAN, ESQ.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 1st day of Mar 20 00

*Ann Keaton*  
Clerk  
Deputy Clerk

NO. 114191  
FILED AND RECORDED AT REQUEST OF  
Gary D. Fairman, ESQ.  
March 1, 2000  
AT 49 MINUTES PAST 01 O'CLOCK  
PM IN BOOK 146 OF OFFICIAL  
RECORDS PAGE 554 LINCOLN  
COUNTY, NEVADA.  
Lestie Boucher  
COUNTY RECORDS  
By Terese Jensen Deputy