

## Board of County Commissioners

## Lincoln County, Nevada

**COUNTY COMMISSIONERS** P.O. Box 90, Pioche Nevada 89043 Paul Christensen Telephone (775) 962-5390 Paul Donohue FAX (775) 962-5180 Dan Frehner Tim Perkins Shawn Wiscombe

DISTRICT ATTORNEY Philip H. Dunleavy

> COUNTY CLERK Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MARCH 6, 2000 COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, MV.

Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. All Public Comment will be taken at the end of the meeting. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the

- 1 \* Call to Order; Roll Call; Invocation Russ Turner; Pledge of Allegiance.
  - 2 \* Approve/Deny Voucher; Approve Minutes of 2-7-2000; 2-22-2000.
  - Officer/Department Head Reports.
    - 4 \* Discussion/Action re: Pioche Ambulance Coordinator.
- Surveying Presentation-Richard Fonger. 10:00
  - 6 \* Approve Fund Transfer-Grover C. Dils Medical Center.
  - 7 \* Marge Jones re: Adding Housing Salary to Retirement.
  - 8 \* Discussion/Action re: Roof Replacement for Alamo Annex.
  - Approval for Eagle Scout Project-Panaca. 10 \* Landfill Issues - a) Update.
  - b) Approve Purchase of Seeds for Re-Seeding Old Dump Sites.
  - Discussion/Action re: Spring Valley State Park Road.
  - Discussion re: Airport Issues.
  - 13 \* Grant Administrator re: a) Update.
    - b) Approve/Sign CDBG Applications & Assurances for Panaca Water System Phase III; Panaca Sewer System; Alamo Sewer System.
    - c) Approve/Sign Letter to State Historic Preservation on Hi-Desert Froject.
  - 14 \* Approve Workforce Investment Board Consortium Agreement.
- 15 \* Discussion/Action re: Curtis Canyon Road-Alamo.
- Tom Smith-Update on Census. 1:00
  - 16 Tom Smith-Update on Census.
    17 \* Planning Commission Items: a)Approve/Deny Parcel Map-Nancy & Jerry Witlicki.
    b)Approve/Deny Parcel Map-Dennis Perkins.
    c)Approve/Deny Zone Change-Dirk & Marta Agee.
    d)Approve/Deny Parcel Map-Dirk & Marta Agee.

    - e) Approve/Deny Zone Change-Larry Robb.
    - f) Approve/Deny Parcel Map-Larry Robb.
    - g) Approve/Deny Parcel map Adjustment-Francis Lytle Parcel Map Adjustment.
  - 18 \* Approve/Deny Speed Limit Signs for Caliente Canyon. 19 \* Discussion/Action-Sheriff re: Junk Car Sale.

  - 20 \* Correspondence-Any Necessary Discussion or Action on the Following: a) BLM to Jay Wright re: Term Permit.
  - b) Letter From Jim Wilkin Trucking re: Road Dept.
  - 21 \* Public Lands Issues re: a) Update. b) Discussion/Action re: Letter of Support for Additional Land Withdrawals. c) Ruby & Wayne Lister-Bevan Lister-Denice & Bill Brown re: Request for Land
    - Withdrawals. d) Charlie Kuhn re: Request for Correspondence to the BLM on Behalf of the City of Mesquite.
    - e) Terry Holton re: Acquisition of BLM Land.
  - 22 \* Discussion/Action re: Policies & Procedures for Senior Program Employees.
  - 23 \* Discussion/Action re: Change of 6-20 Commission Meeting Date.
  - 24 \* Discussion/Action-District Attorney re: Ordinance Requiring Planning Commission Signature on All Parcel Maps.

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25	¥	Discussion/Action	re:	Parts	8	Repairs	Policy	for	Road	Department.

26 \* Discussion/Action re: Consideration of Creating a Road Committee. 27 \* Discussion/Action re: Pick-Up Bid Put Out for Road Department.

28 \* Public Comment.

29 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY MOON, FIVE (5) WORKING DATS FRIGE TO THE MESTING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. FERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

## AFFIDAVIT OF POSTING

STATE OF NEVADA COUNTY OF LINCOLN

I. Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 2.29-2.000. I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Hogan COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente erty Hall, & Piode Post Office.

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FILED AND RECORDED AT REQUEST OF Lincoln County Clerk February 29, 2000

AT 30 MINUTES PAST 10 O'CLOCK AM IN BOOK 146 OF OFFICIAL RECORDS PAGE 511 LINCOUR

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