

CERTIFICATE OF AMENDMENT

Date: Feb. 15, 2000

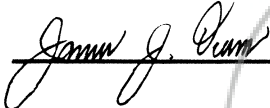
Document: Parcel Map Book Plat 'B', Page 269.

Legal Description: A Parcel of Land situated within the SE1/4 SE1/4 Sec. 10, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada.

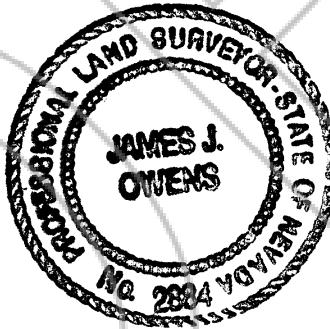
Assessor Parcel Number: A portion of 013-150-08

Recording Date: January 05, 2000

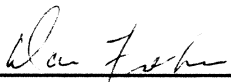
Caption: The Legal Description in the Title Block is in error. It is recorded as reading "Situating with the SW1/4 SW1/4 of Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada", it should be Amended to read "**Situating within SE1/4 SE1/4 of Sec. 10, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada**".



**Professional Land Surveyor
Nevada Certificate No. 2884**



I hereby certify that I have examined this Certificate of Amendment and that the changes to the Original Document specified thereon are provided for in applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so Amends the document as to make it technically correct.



**Dan Frehner, Chairman
Lincoln County Commissioners
Lincoln County, Nevada**

When recorded mail to:
The Owens Surveying Outfit, Inc.
P.O. Box 540
Pioche, Nevada 89043

114166

FILED AND RECORDED AT REQUEST OF
Owens Surveying Outfit
February 22, 2000
AT 18 MINUTES PAST 3 O'CLOCK
P. M. IN BOOK B OF Maps.
PAGE 290 LINCOLN
COUNTY, NEVADA.



COUNTY RECORDER

