

CERTIFICATE OF AMENDMENT

Date: Feb. 15, 2000

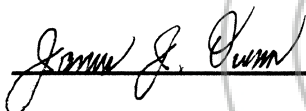
Document: Parcel Map Book Plat 'B', Page 250.

Legal Description: Parcels 9, 10 & 11 of Map of Division of Large Parcels recorded in Book Plat 'B', Page 54, dated 08/07/97.

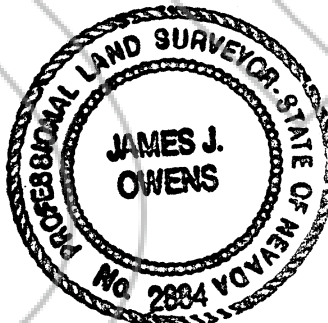
Assessor Parcel Number: Original 013-160-29, 013-160-30, 013-160-31,
Current 013-160-56 & 013-160-57

Recording Date: October 04, 1999


Caption: The Legal Description in the Title Block is in error. It is recorded as reading "Situating with the S1/2 NE1/4 of Sec. 11, as Reverted to Acreage on Book Plat 'B', Page , T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada", it should be Amended to read "**Situating within Reverted Parcels 9, 10 & 11 as Reverted on Reversionary Map Book Plat 'B', Page 249, within Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada**".



**Professional Land Surveyor
Nevada Certificate No. 2884**



I hereby certify that I have examined this Certificate of Amendment and that the changes to the Original Document specified thereon are provided for in applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so Amends the document as to make it technically correct.



**Dan Frehner, Chairman
Lincoln County Commissioners
Lincoln County, Nevada**

114165

No. 114165
FILED AND RECORDED AT REQUEST OF
Owens Surveying Outfit
February 22, 2000
AT 18 MINUTES PAST 3 O'CLOCK
P M IN BOOK B OF Map
RECORD PAGE 289 LINCOLN
COUNTY, NEVADA.



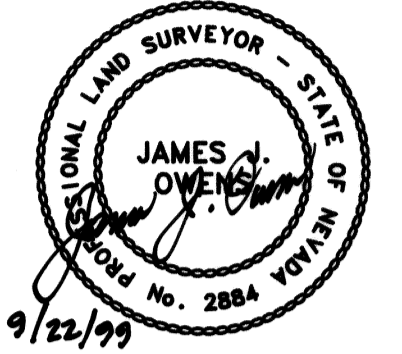
COUNTY RECORDER

When recorded mail to:
The Owens Surveying Outfit, Inc.
P.O. Box 540
Pioche, Nevada 89043

2230
209

SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that :
1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Gary A. Carrigan, Trustee of the 5-C Trust, owners.
2. The lands surveyed lie within the SW1/4 SW1/4 of Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 1, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



OWNER'S CERTIFICATE

I, Gary A. Carrigan, Trustee of the 5-C Trust, do hereby certify that I am the owner of the land hereon shown, that we have caused this property to be platted into parcels and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Gary A. Carrigan
Gary A. Carrigan, Trustee of the 5-C Trust
9-30-1999
Date

ACKNOWLEDGEMENT



State of Nevada SS
County of Lincoln
This instrument was acknowledged before me on this 30th day of Sept., 1999, by Gary A. Carrigan, Trustee of the 5-C Trust.

Spencer W. Hafner
My commission expires on the 2 day of April, 2002.

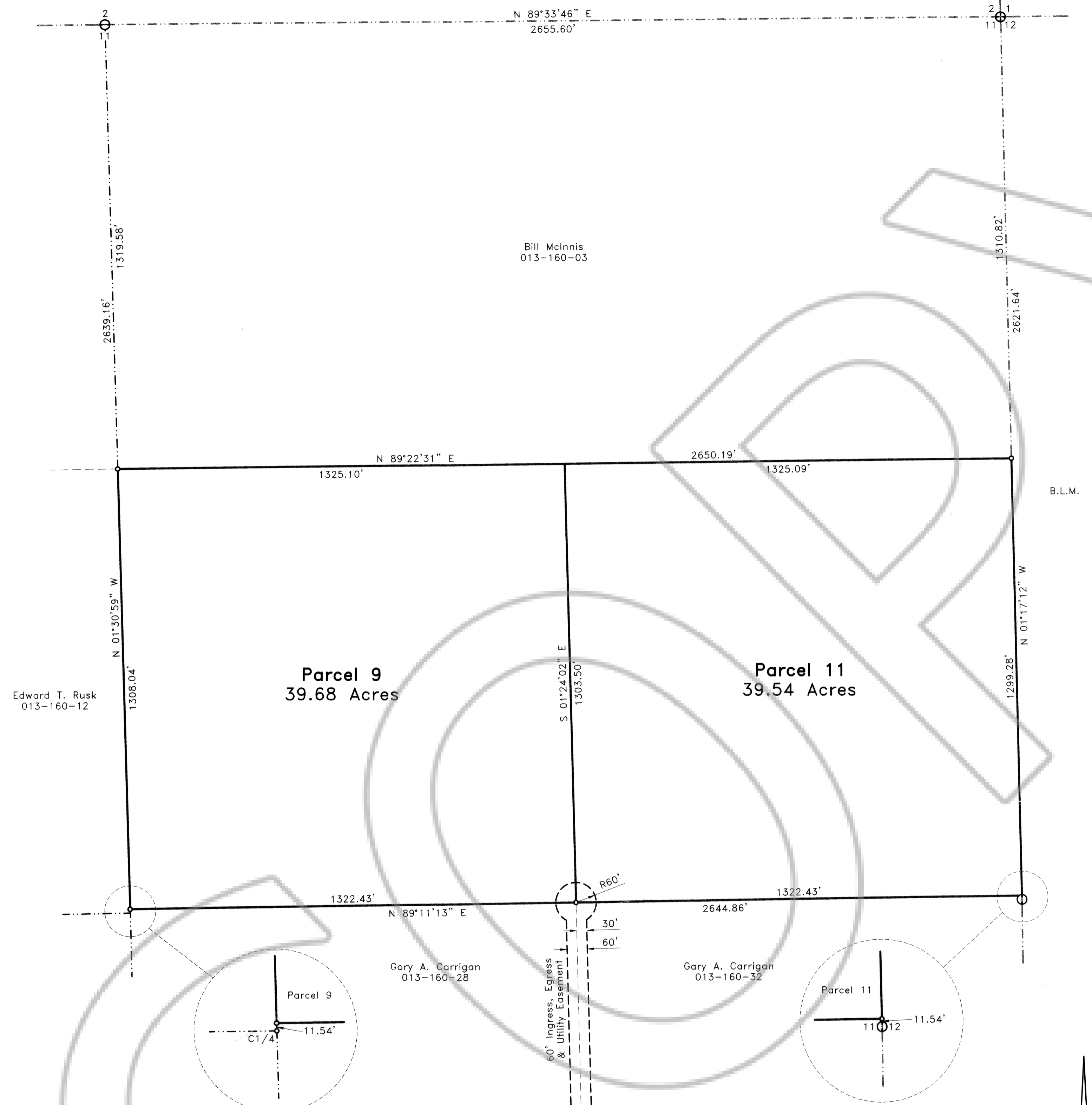
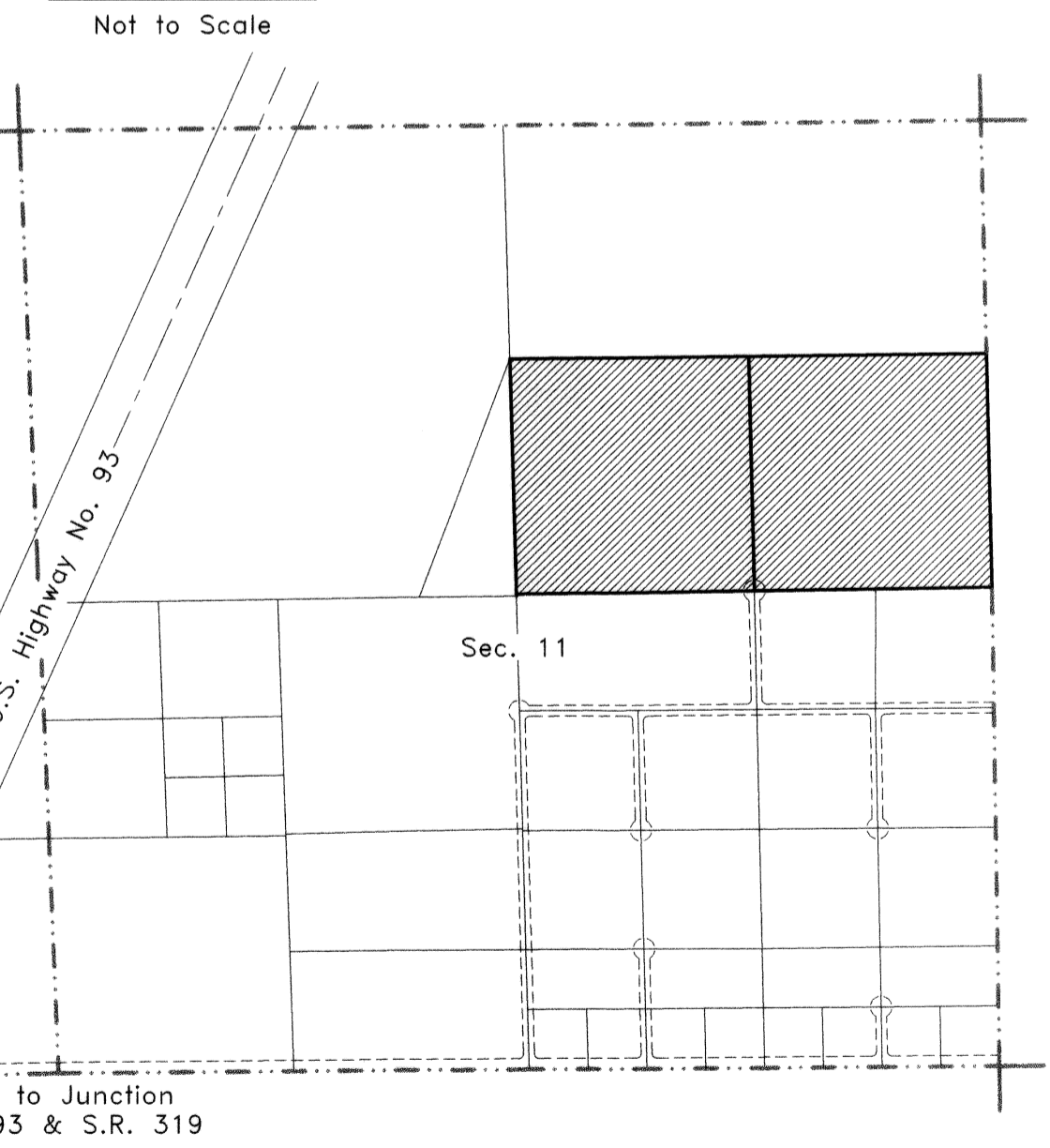
REFERENCE MAPS

- 1. 1957 G.L.O. Independent Survey of T. 3 S., R. 67 E., M.D.M..
- 2. Record of Survey Book Plat 'A', Page 344.
- 3. Map of Division of Large Parcels, Book Plat 'B', Page 54.
- 4. Reversionary Map, Book Plat 'B', Page 200.

LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found Standard B.L.M. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found Standard B.L.M. B.C., 1/4 Sec. Cor., Unless otherwise noted.

VICINITY MAP



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 22nd day of May, 1999, by the Lincoln County Commissioners as a Parcel Map.
Don Fack
Chairman
Lincoln County Commissioners
Attest: *Carrie Hogan*
Clerk
Date: May 22, 1999

STATEMENT

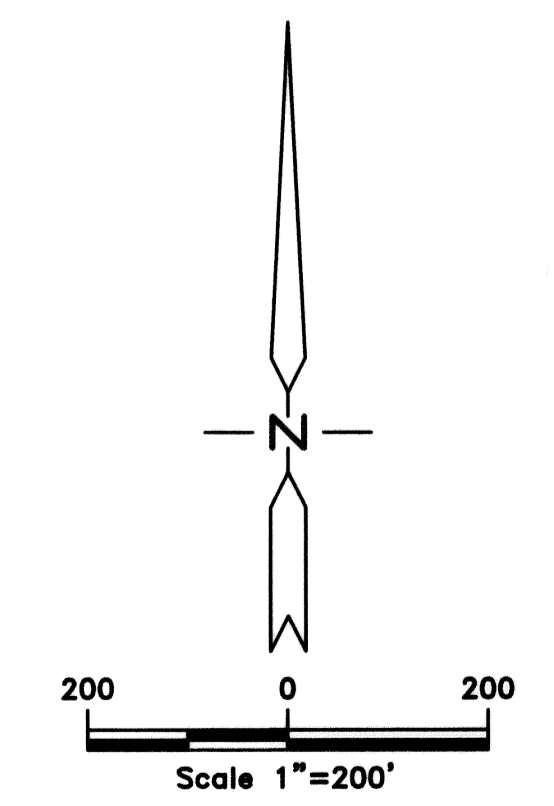
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 4/12 day of April, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.
Alan R. Schindler
Chairman
Board of the Lincoln County Planning Commission, Lincoln County, Nevada
Date: 4/12/99

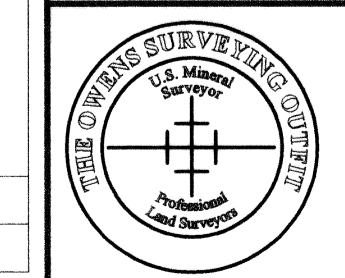
BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinate on a U.S.G.S., control station described as "COVE".



SUBSEQUENT PARCEL MAP

for
Gary A. Carrigan
Sited with the S1/2 NE1/4 of Sec. 11, as Reverted to Acreage on Book Plat 'B', Page 250, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada



THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
P.O. Box 540
99 W. Hollywood
Piöche, Nevada 89043
Tel : 775-962-5115
Fax : 775-962-5116

No. **113447**
Filed at the Request of :
The Owens Surveying Outfit, Inc.
Date **Oct 4, 1999** At **01:43 PM**
Book Plat **B** Page **250**
Official Records
Lincoln County, Nevada
Leslie Boucher
Leslie Boucher, Recorder
Denese Stevens
Denese Stevens, Deputy
Fee **17.⁰⁰**

Nev-36
S. Hafner