

## CERTIFICATE OF AMENDMENT

**Date:** Feb. 15, 2000


**Document:** Map of Division of Large Parcels, Book Plat 'B', Page 54.

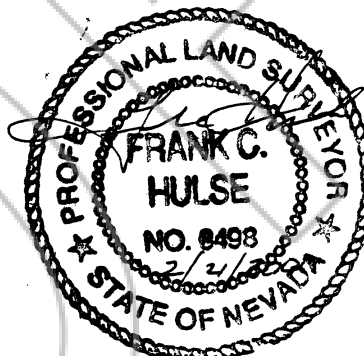
**Legal Description:** A Parcel of Land situated within Sec.'s 10 & 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada.

**Assessor Parcel Number:** 013-160-13


**Recording Date:** August 07, 1997

**Caption:** The Legal Description in the Title Block is in error. It is recorded as reading "Situated in Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada", it should be Amended to read "Situated within Sec.'s 10 & 11 of T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada"

  
Frank C. Hulse, 2/21/2000  
Professional Land Surveyor  
Nevada Certificate No. 6498



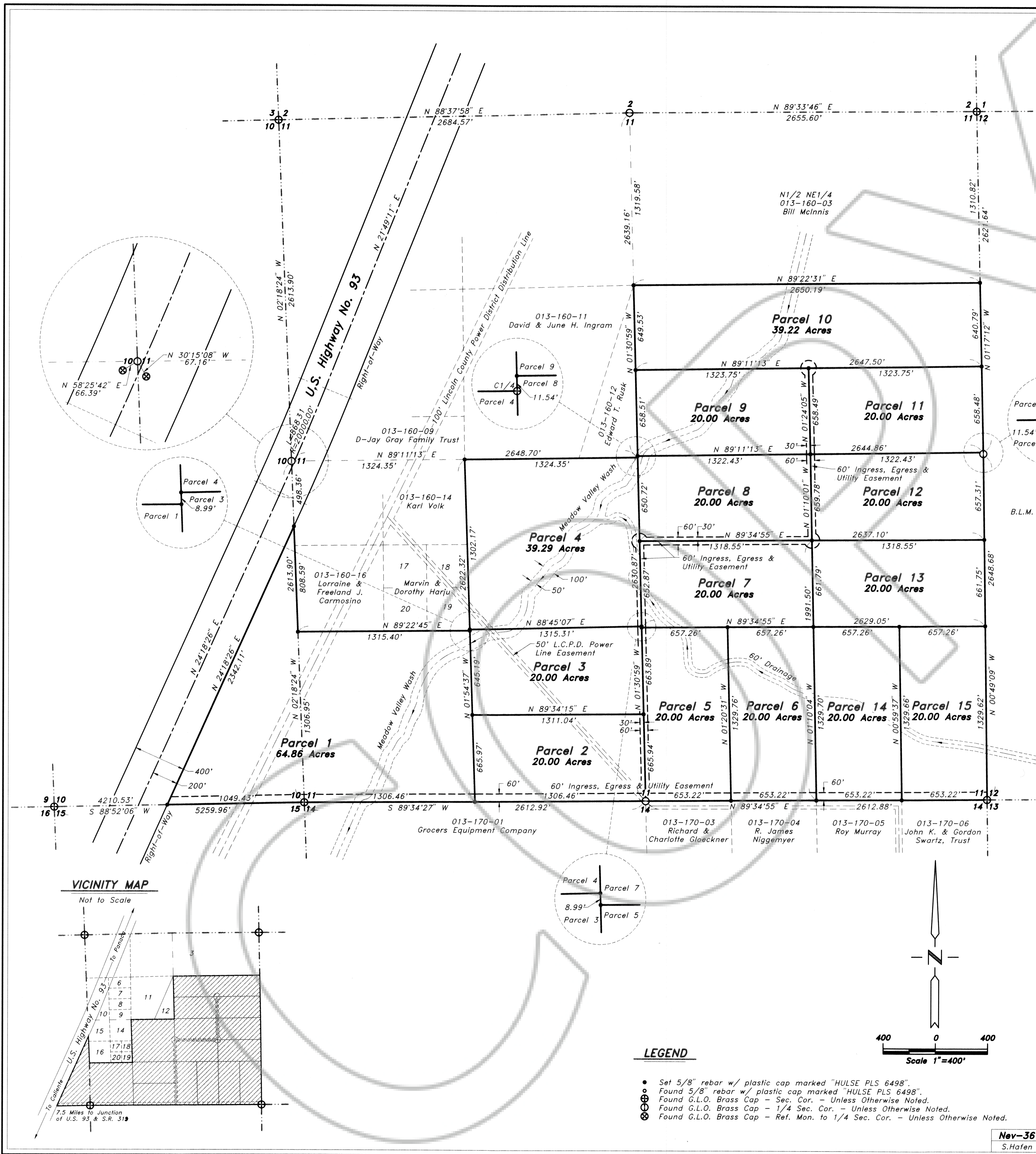
I hereby certify that I have examined this Certificate of Amendment and that the changes to the Original Document specified thereon are provided for in applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so Amends the document as to make it technically correct.

  
Dan Frehner, Chairman  
Lincoln County Commissioners  
Lincoln County, Nevada

When recorded mail to:  
The Owens Surveying Outfit, Inc.  
P.O. Box 540  
Pioche, Nevada 89043

No. **114163**  
FILED AND RECORDED AT REQUEST OF  
Owens Surveying Outfit  
February 22, 2000  
AT 18 MINUTES PAST 3 O'CLOCK  
P. M. IN BOOK B OF Maps  
PAGE 287 LINCOLN  
COUNTY, NEVADA.

  
COUNTY RECORDER



**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Gary A. Carrigan, owner.
- The lands surveyed lie within Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on May 15, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498

**OWNER'S CERTIFICATE**

I, Gary A. Carrigan, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recording of this map.

*Gary A. Carrigan*  
**Gary A. Carrigan**  
 Date 7-7-1997

**ACKNOWLEDGEMENT**

State of Nevada  
 County of Lincoln SS

This instrument was acknowledged before me on 7-7-97 by  
*Gary A. Carrigan*  
**Gary A. Carrigan**

My Commission expires: Aug. 1999

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 7<sup>th</sup> day of July, 1997, by the Lincoln County Commissioners as a Map of Division into Large Parcels.

*Gary A. Carrigan*  
**Chairman**  
 Lincoln County Commissioners  
 Date 7-7-97

*Christine Hogan*  
**Attest: Clerk**  
 Date 7-7-97

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 23 day of June, 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Will E. Washburn*  
**Director**  
 Zoning and Comprehensive Planning, Lincoln County, Nevada  
 Date June 23, 1997

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

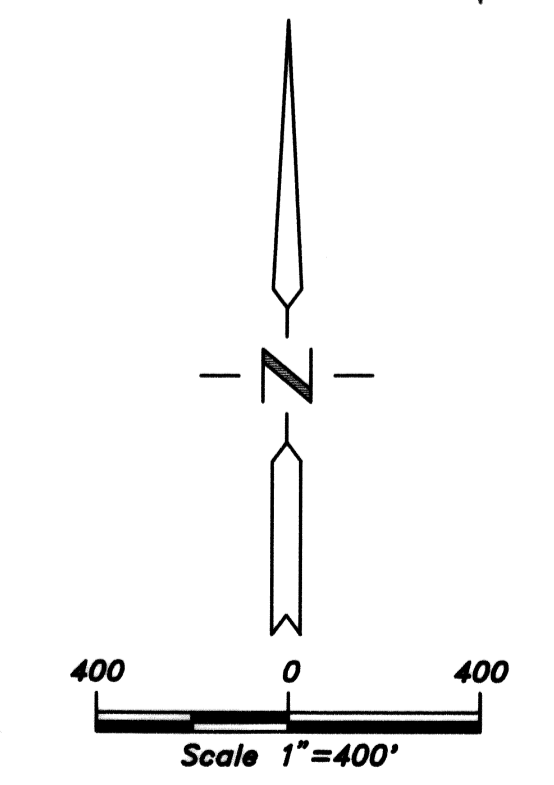
The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "COVE", using NAD83 Coordinates, and established a local Control Station on a B.L.M. B.C. described as the W1/4 Cor. Sec. 2, T. 3 S., R. 67 E., M.D.M..

**REFERENCE MAPS**

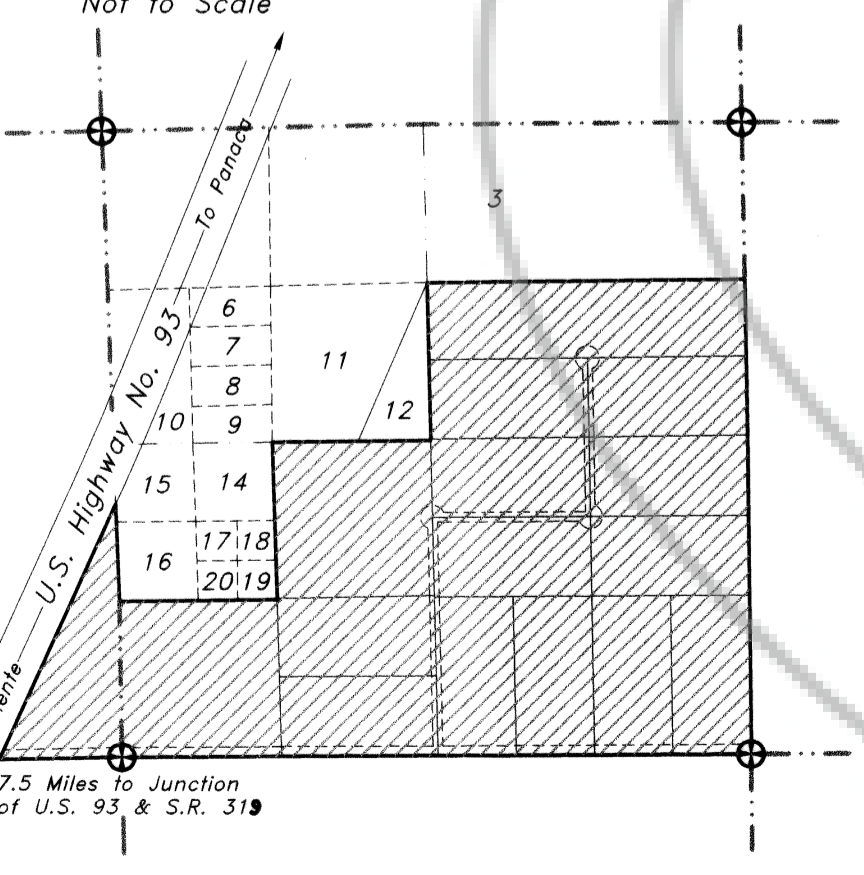
- 1957 G.L.O. Survey of T. 3 S., R. 67 E., M.D.M..
- Record of Survey Plat "A", Page 344.
- Clark County Primary Control Diagram - Virgin Valley.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- Found G.L.O. Brass Cap - Ref. Mon. to 1/4 Sec. Cor. - Unless Otherwise Noted.



**VICINITY MAP**



**Nev-36**  
 S. Hafen

<b>Map of</b> <b>Division into Large Parcels</b> for <b>Gary A. Carrigan</b> Situated in Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada		No. <b>103303</b> Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b> Date <u>8/7/96</u> At <u>11:30 A.M.</u> Book <u>DLAT-B</u> Page <u>54</u> Of Parcel Maps Official Records Book No. _____ Lincoln County, Nevada Records <i>Yuriko Setzer</i> <b>Yuriko Setzer, Recorder</b> Deputy Fee <u>\$17.00</u>
<b>THE OWENS SURVEYING OUTFIT</b> <small>Project Minimal, Land Surveying throughout the West</small> P.O. Box 540 40 Main St. Piche, Nevada, 89043 Tel: 702-962-5115 Fax: 702-962-5116		