

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME  
STREET  
ADDRESS  
CITY,  
STATE  
ZIP

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax \_\_\_\_\_ Firm Name \_\_\_\_\_

THE UNDERSIGNED GRANTOR(S) DECLARE(S) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby remise, release and forever quitclaim to CAROLE MARSH CARTER, A SINGLE WOMAN DESERT PARK HOMES, INC., A NEVADA CORPORATION the following described real property in the County of LINCOLN, State of California: NEVADA

PARCEL 1 (5.01 ACRES)  
1/2 OF THE SE 1/4 SEC. 35, T3S, R55E, M.D.B.2M.

Assessor's parcel No. 10-160-04

Executed on FEB. 22, 2000 at RACHEL, NEVADA  
Carole Marsh Carter  
(City and State)

STATE OF CALIFORNIA

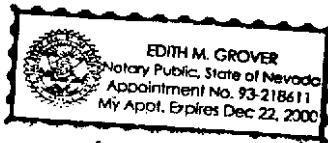
COUNTY OF Lincoln } ss.

On Feb 22, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Carole Marsh Carter

known to me to be the person who whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Signature Edith M. Grover



MAIL TAX STATEMENTS TO DESERT PARK HOMES INC (This area for official notarial seal)  
NAME PO. Box 1900 MESQUITE NV 89024  
ADDRESS DP

WOLCOTT'S FORM 799 Rev. 1-01 QUITCLAIM DEED

This standard form covers most usual problems in the field indicated. Before you sign, read it all in black, and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

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# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 10-160-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm1/Ind1  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>114162</u>
Book	<u>146</u> Page: <u>478</u>
Date of Recording	<u>FEB 22 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 17,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 19.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
 Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: Craig S. Warren, Pres.  
 Print Name: CRAIG S. WARREN  
 Address: DESERT PARK HOME INC  
 City: MESQUITE  
 State: NV Zip: 89024  
 Telephone: (520) 347-5714  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
 Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

COPY

No. **114162**  
FILED AND RECORDED AT REQUEST OF  
**Desert Park Homes, Inc.**  
**February 27, 2000**  
AT 20 MINUTES PAST 12 O'CLOCK  
PM IN BOOK 146 OF OFFICIAL  
RECORDS, PAGE 478, LINCOLN  
COUNTY, NEVADA

Leslie Boucher  
COUNTY RECORDER

By Doreen Seaton Deputy