

PARCEL#
11-192-03

RELEASE OF MECHANIC'S LIEN

That that certain notice of lien executed by the undersigned against PACIFIC HORIZON DEVELOPMENT & CONSTRUCTION LLC and claiming a lien upon the following described real property situated in the

County of LINCOLN

State of Nevada to-wit:

ALAMO, NEVADA

SFOI EXECUTIVE KATROFF
& CONFERENCE CENTER

PARCEL#

11-192-03

dated the 18TH day of OCTOBER 1999, and recorded in

the office of the County Recorder of LINCOLN County on the
day of 3RD NOV, 1999, in Book RECORDERS OFFICE of LINCOLN County, NEVADA
page 509 as Instrument No. 113,555 is hereby released, the claim thereunder having been fully paid and
satisfied.

WITNESS my hand this 15TH day of FEBRUARY, 2000.

GOLAN, INC. DBA GOLAN CABINETS
2324 SO. HIGHLAND DR
LAS VEGAS, NEVADA 89102

STATE OF NEVADA } ss.
COUNTY OF _____ }
On _____
before me, the undersigned, a Notary Public in and for said
State, personally appeared _____

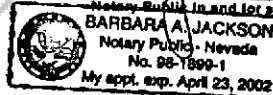
known to me to be the person _____ whose name
subscribed to the within instrument and acknowledged
that _____ executed the same.
WITNESS my hand and official seal.

Notary Public in and for said State.

STATE OF NEVADA } ss.
COUNTY OF CLARK }
On FEB 15TH 2000
before me, the undersigned, a Notary Public in and for said
State, personally appeared LEWIS
LEWIS
known to me to be the VICE President, and
_____, known to me to be the
_____, Secretary.

the Corporation that executed the within instrument, known
to me to be the persons who executed the within instrument,
on behalf of the Corporation herein named, and acknowl-
edged to me that such Corporation executed the within in-
strument pursuant to its by-laws or a resolution of the board of
directors.

Barbara A. Jackson
Notary Public in and for said State.



Title Order No. _____

Escrow or Loan No. _____

<p>RECORDING REQUESTED BY</p> <p>WHEN RECORDED MAIL TO</p> <p>Name <u>GOLAN, INC</u></p> <p>Street Address <u>2324 S. HIGHLAND</u></p> <p>City & State <u>LAS VEGAS, NV 89102</u></p>	<p>No. <u>114156</u></p> <p>FILED AND RECORDED AT REQUEST OF <u>Golan Cabinets, Inc.</u> <u>February 18, 2000</u> AT <u>03</u> MINUTES PAST <u>09</u> O'CLOCK A. M. IN BOOK <u>146</u> OF OFFICIAL RECORDS, PAGE <u>470</u> LINCOLN COUNTY, NEVADA.</p> <p><u>Leslie Boucher</u> COUNTY RECORDER</p> <p><u>Barbara A. Jackson</u>, Deputy</p>
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