Certificate of Location of Lode Mining Claim

TO ALL WIIOM IT MAY CONCERN:	
The undersigned hereby certifies (certify) that he (she, they) has (have) located the	
Ubi #1 Lode Mining Claim in Section 17 , Township 3 South , Range 59 Rage in	
the Pahranagat Mining District, in Lincoln County, in the State of Nevada, on	
the name(s) and post office address(es) of the locator(s) is (are) (please print):	
James P. Robinson (Name)	
476 East South Temple, Suite	(Post Office Address)
Salt Lake City, UT 84111	
The claim is 1500 feet long and 600 west direction and 1490 feet in a co	feet wide, and10feet is claimed in a
which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width the east to the claim. The general course of the lode deposit and premises is from	
The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by scribing metal tags attached to the posts.	
(Describe method of marking, such as "scribing the wood")	
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):	
Corner No. 1 is a 2" x 2" x 5' wooden post, labeled swc	
Corner No. 2 is a 2" x 2" x 5' wooden post, labeled NWC	
Corner No. 3 is a 2" x 2" x 5' wooden post, labeled NEC	
Corner No. 4 is a 2" x 2" x 5' wooden post, labeled SEC	
Corner No. 5 is a	
Corner No. 6 is a	
The monumentation and marking of the corners was completed by the 12 day of	
(Pullst DC Within 20 days of posting a street of the str	
The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Lincoln</u> County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.	
Dated this 14 day of February , 182 2000,	
, 190 2000,	
(Locator sign here)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the	RECORDER'S STAMP
Note 2: "Every person who willfully and knowing-	114014
	FILED AND RECORDED AT REQUEST OF
certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction	James P. Johingon February 16, 2300 N. 37 MNUTES NS 03 OCLOCK
not less than 3 years nor more than to	F MIN BOOK 146 OF OFFICIAL RECORDS, PAGE 323 LINCOLN
or risoo, subsection Z.	COUNTY, NEVADA.
Note 3: The claim map of this claim is filed in the County Recorder's Office as Docu-	Leslie Boucher COUNTY RECORDER
locator) (may be filled in by	By Jenesa Servis , Deputy
CARLISLE FORM NO. 56 N	BOOK 146 PAGE 323
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5. 新兴·米·日本大学的人员,从是有关证明了,这时间以来是一个时间的时间,这种时间是一个时间,但是一个时间的时间,也是一个时间的时间,这种时间是一个时间的时间,