

R.P.T.T. \$65.00
A.P. NO. 002-250-03
ESCROW NO. 1999-17963-MLJ

WHEN RECORDED MAIL TO:
Keith A. Pearson
P. O. Box 440
Panaca, NV 89042

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John W. Griffen, a married man as his sole and separate property, Ruben Griffen, an unmarried man, Albert Earl Ferguson, a married man as his sole and separate property, and Erlene Johnson, a married woman as her sole and separate property Do(es) hereby **GRANT, BARGAIN and SELL** to

Keith A. Pearson and Vilace L. Pearson, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of, State of Nevada, described as follows:

Parcel No. 2 as shown on Parcel Map for John W. Griffen, Ruben Griffen, Albert Earl Ferguson & Erlene Johnson, filed in the office of the County Recorder of Lincoln County on December 15, 1999 in Book B, Page 265, of Plats, as File No. 113761, located in a portion of E1/2 SW1/4 SW1/4 of Section 9, Township 2 South, Range 68 East, M.D.M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-27-00

Erlene Johnson
Erlene Johnson

Albert Earl Ferguson
Albert Earl Ferguson

John W. Griffen
John W. Griffen

Ruben Griffen
Ruben Griffen

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 002-250-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 114000
 Book: 140 Page: 290
 Date of Recording: Feb 15, 2000
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 50,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 50,000.00

Real Property Transfer Tax Due:

\$ 65.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Erlene Johnson
 Print Name: Erlene Johnson
 Address: 25 W. LAMINGTON RD
 City: HAMPTON
 State: VA Zip: 23669-3181
 Telephone: 757 732 8451
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Keith A. Pearson
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 1999-17963-MLJ

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 002-250-09
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg.
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 114000
Book: 146 Page: 290
Date of Recording: Feb 15, 2000
Notes: _____

3. Total Value/Sales Price of Property: \$ 50,000.00
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ 50,000.00
Real Property Transfer Tax Due: \$ 65.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.838, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Ethene Johnson
Print Name: Ethene Johnson
Address: 215 W. LAMINGTON RD
City: HAMPTON
State: VA Zip: 23669-3181
Telephone: 757 722 8451
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Keith A. Pearson
Print Name: Keith A. Pearson
Address: P.O. Box 440
City: Panaca
State: NV Zip: 89042
Telephone: 775-728-4582
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Facrow # 1999-17963-ML1

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Virginia
County of Hampton

This instrument was acknowledged before me on February 1, 2000, by
Erlene Johnson.

Havit D. Obuaseli
Notarial Officer
My Commission Expires: 8/31/00

State of Virginia
County of Newport News

This instrument was acknowledged before me on Albert Earl Ferguson ^{GREJ} January 27th, 2000 by
Albert Earl Ferguson.

Kathleen Betty
Notarial Officer

State of TEXAS
County of GRAYSON

This instrument was acknowledged before me on Feb. 04 2000, by
John W. Griffen.

Ron L Perry
Notarial Officer



State of Nevada
County of Lincoln

This instrument was acknowledged before me on Feb. 8, 2000, by
Ruben Griffen.

Susan K Adams
Notarial Officer



COPY

No. **114000**
FILED AND RECORDED AT REQUEST OF
First American Title
February 15 2000
AT 19 MINUTES PAST 10 O'CLOCK
A. M. IN BOOK 146 OF OFFICIAL
RECORDS, PAGE 290 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
By Denise Lee, Deputy