Order No. <u>9917963</u> Escrow No. <u>9917963</u>

WHEN RECORDED MAIL TO:

First American Title Company of Nevada P. O. Box 1048 (685 Lyons Avenue) Ely, NV 89301

APN-002-250-03	Space above this line for recorder
QUITCLAIM DEE	D (
FOR A VALUABLE CONSIDERATION, receipt of which is hereby a BONNER L. JOHNSON, SPOUSE OF THE GRANTEE HEREIN	acknowledged,
do(es) hereby RELEASE AND FOREVER QUITCLAIM to ERLENE JOHNSON, A MARRIED WOMAN AS HER SEPARATE PR	OPERTY
all the right, title, and interest of the undersigned in and to the real proj State of Nevada, described as follows:	perty situate in the County of LINCOLN
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MA	ADE A PART HEREOP
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	/
Dated September 17, 1999	Gha-
VIRGINIA	. JOHNSON
OUNTY OF HOMPTURE }ss	. JOHNSON
n February 1 m Joseph	
resonally appeared before me, a Notary Public (or dge or other authorized person, as the case may be),	
ersonally known (or proved) to me to be the person.	
nose name is subscribed to the above instrument who knowledged that he executed the instrument,	
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را المنظمة المستحدين والأستحديث والمحاجزة والمتحدد والمستحددة
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FOR RECORDERS OPTIONAL USE ONL
Document/Instrument #; 113997
Book: Page: 384
Date of Recording: FCD 15 2000 Notes:
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s and arthogetadose under south, as
of additional tax due many problems, the parties agree that
130, the Buyer and Seller shall be jointly and severally liable
BUYER (GRANTEE) INFORMATION
Buyer Signature: Vislene Jehnon
Print Name: ERLENE JOHNSON
A44
Address: X JS W LAMINGTON RD
City: X HAM DTON
City: X HAM pTo N State: VA. Zin: 23469 - 2181
City: X HAM pTo N State: VA. Zin: 23469 - 2181
City: XHAM PTON State: X VA. Zip: 23669 - 2181 Telephone (1) 757 734-8451
Address: \$\(\sum_{15} \text{ W} \) LAMINGTON RD City: \$\times \text{HAM PTON} \) State: \$\times \text{VA}\$. Zip: \$\(\frac{23669}{23669} - 2181 \) Telephone (1) \(\frac{757}{252} - 845 \) Capacity: STING RECORDING:
City: XHAM PTON State: X VA. Zip: 23669 - 2181 Telephone (1) 757 724-8451
5

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 2 as shown on Parcel Map for John W. Griffen, Ruben Griffen, Albert Earl Ferguson & Erlene Johnson, filed in the office of the County Recorder of Lincoln County on December 15, 1999 in Book B, Page 265, of Plats, as File No. 113761, located in a portion of E1/2 SW1/4 SW1/4 of Section 9, Township 2 South, Range 68 East, M.D.M.

113997

No.
FIED AND RECORDED AT REQUEST OF
FIRST AMBRICAN TITLE
FEBRUARY 15 2000
AT 49 MINUTES PAST 1000000
M M BOOK 146 OF OFFICIAL
RECORDS, PAGE 284 LINCOLN
COUNTY MEMORA

By Dellos Seption, Deputy

300K 14G = 285