

ADIX I.R.S. §

QUITCLAIM DEED

In consideration of \$ 10.00, receipt of which is acknowledged Kent E. Bunker

es hereby quitclaim to ROBERT C. LEWIS AND VIVIAN C. LEWIS, CO TRUSTEES OF THE ROBERT C. AND VIVIAN C. LEWIS 1990 TRUST DATED JUNE 20, 1990, AS TO AN UNDIVIDED 1/2 INTEREST, & KIM LEWIS, SUCCESSOR TRUSTEE OF THE real property in the County of Clark RICHARD C. LEWIS FAMILY REVOCABLE TRUST I, AS TO AN UNDIVIDED 1/2 State of Nevada, described as

That Certificate of Appropriation of water from the State of Nv. application #22149, Certificate Record No. 6827 in Book 21 Page 6827, also; Certificate of appropriation of water from the State of Nv. application #15513, Certificate Record No. 4830 in Book 14 Page 4830, together with any and all water rights that may be pertinent to the following described property:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) and the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 25, Township 12 South, Range 65 East, M.D.B. & M.

EXCEPTING THEREFROM those portions lying and being within the Union Pacific Railroad right-of-way and any state and county roads.

APN: 08-241-02 and 08-241-03

Dated 10-6-99

Kent E. Bunker
Kent E. Bunker

STATE OF NEVADA
COUNTY OF CLARK
On 10-6-99
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Kent E. Bunker Jr.

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Shari Anderson
Notary Public in and for said County and State

 SHARI ANDERSON
NOTARY PUBLIC - STATE OF UTAH
1761 NORTH 240 WEST
OREM, UTAH 84057
COMM. EXP. 6-3-2002

FORM NO. 415
COPY PRINTING INC. - 704-888

ESCROW NO. }
ORDER NO. }
WHEN RECORDED MAIL TO: ROBERT C. LEWIS
P.O. Box 520 Moapa, NV. 89025

No. 113970
FILED AND RECORDED AT REQUEST OF
Vivian Lewis
February 8, 2000
AT 37 MINUTES PAST 10 O'CLOCK
P.M. IN BOOK 146 OF OFFICIAL
RECORDS, PAGE 237 LINCOLN
COUNTY, NEVADA

Leslie Boucher
COUNTY RECORDER

By Terese Lewis, Deputy

Jan-31-00 11:20A Lincoln County Clerk

775 962 5180

P.02

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

a) 08-241-02
b) 08-241-03
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other water rights

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113970</u>
Book	<u>146</u>
Page	<u>237</u>
Date of Recording	<u>Feb. 8, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____

Deduct Assumed Liens and/or Encumbrances: \$ _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: Exempt 3 (Sellers)

b. Explain Reason for Exemption: Some of the owners were not listed on the original quitclaim deed recorded

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Vivian Lewis, trustee
Print Name: Vivian Lewis
Address: P.O. Box 520
City: MOAPA
State: NV Zip: 89025
Telephone: 702 864-2235 or 397-8404
Capacity: member

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____