## QUITCLAIM DEED

			/		1	<b>—</b> ·
de es	hereby quitelable to RO	BERT C. LEWIS AN	D VIVIAN C.	LEWIS, CO TRU	STEES OF THE	 ROBER
C. A	ATATIMA C" TEM	S 1990 TRUST DA	TED JUNE 20.	1990. AS TO	AN INDIVIDED	1/2
						_
· Court	ARD C. LEWIS FAM.	LY REVOCABLE TR	UST I,AS TO	AN UNDIVIDED	1/2	4
	omin.		1			-
		3		/	/ -	
That	Certificate of a	momeriation -6		V . /.	/	
	Certificate of P 19. Certificate P Periation of water					
appro	opriation of water	r from the Stat	e of Nv. app	age bb2/, als	O: Certificate	e of
					ll water right	ce te
	and an benefit	on the retrown	ng described	property;		
	The Southwest Ou	arter (SW 1/4)	of the South	Comment Some	(SW 1/4) and	
	the West Half (W Township 12 Sout	1/2) OF THE NO	T 1842000 (1) 17 7	(IEE 1/4)	of Section 25,	,
/	- 12 SOUL	ii, range 65 Eas	C, M.D.B. & I	· \	**************************************	
- /:	EXCEPTING THEREF	ROM those portion	ons lving an	i being withi	e etc. m	
- 1	Pacific Railroad	right-of-way a	nd any state	and county r	n the Union Dads.	
APN:	08-241-02 and 0	3-241-03		\	100	
-	. 0.0.20	600	\	1		
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	<u> </u>		Edward	C. Bunker	r/ rac/t	_
	/ /		· -/			
	-			_/_		
	OF NEVADA,	% 1		/		_
COUNT	Y 0F	-	French of			-
On	ne, the undereigned, a Mate	- hat a	ESCROW NO. ORDER NO.			_
County a	ed State, presently appeared	1 1 min to 100 let 100.	WHEN RECOR	<b>DED MAIL TO, ROI</b> 520 Moapa,	BERT C. LEWIS	
			2101 DOX	i moapa,	NV. 89025	_
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	"					
TE OF (	OREGON.	7				
	Toout	/		! !	ORM No. 23-ACENOWIZE	GMENT.
ounty of	JACKSON	<u> </u>		1	ordend, DR 97204	Q 1453
BEIT	REMEMBERED	20				
e me, (/	REMEMBERED, T	hat on this SU	day of	July	;	.99
đ		vary Public in and f	or the State of	Oregon, persona	lly appeared the	Y.i, Withia
	EDWARD C	BUNKER				
	- A - A - A - A - A - A - A - A - A - A				*	
Wied ded	to be the identical to me that	individual desc	ribed in and w	ho executed the		
	use uset		constite 11	cory ario voluntar	tiv.	
	OFFICIAL SEAL	IN TESTIMON	Y WHEREOF	I have be-	et my hand and at	
A K	ELLEY GIBSON		my official		et my hand and at year last above wn	fixed
7 80	WHEELC OREGON		halle		y var last boove my	itten.
DMMISSIO	ON EXPIRES MAR. 26, 2002	ļ	1 muy	0450	$\sim$	
		•	Mussamain	expires MA	tary Public for Or	egon
					2	

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Jan-31-00 11:20A Lincoln County	Clerk 775 962 5180 P.
•	
tate of Nevada	
eclaration of Value	
	/ / \ \
Assessor Purcel Number(s)	
1) 08-241-02 b) 08-241-03	
c)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
d)	FOR RECORDERS OPTIONAL USE ONLY
Type of Property:  a) Q Vacuut Land b) Q Single Fam Rea	Document/lustrument #1/39(9)
a) U Vacent Land b) U Single Fam. Res. c) U Condo/Twnhse d) U 2-4 Mex	Brois. 144 Page: 235
et Apr. Bidg. 0 Commi/indi	Date of Recording - CD 8, 2000
gi 🖸 Agricultural hi 🗆 Mobile Home	Nones:
A Other Water rights	.wife:
Total Value/Safes Price or Priperry	*
Deduct Assumed Fiens and/or Facumbrances:	
(Provide recording information: Doc/Instrum	neni #: Book: Page: )
Transfer Tax Value per NRS 375.010, Section 2:	
Real Property Transfer Tax Due:	
If Exemption Claimed:	
A Transfer The Eventury on NRS 175 and Co.	on: Exempt 3 (sellers) The owners were not listed or
h Explan Researches the second of a	the series
the property of	are owners were not install of
Guller William Chiller	ED PRIDED
Partial Interest Percentage being transferred:	//
The undersigned Seller (Grantory/Buyer (Grantee), declares an	d acknowledges, under penalty of parjury, pursuant to NRS 375 060 a
alled ItDOD to superanhate the intermediate considered to	or men material of their and can be supported by documentation
Der getermenation of adeltional to-	or the part and register that disalicwance of any claimed axemption
RS 375.030, the Buyer and Seller shall be jointly and a	everally liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	Buyer Signature Culica Lecis, true
Print Name:	Print Nama VIVIAN Lewis
Address.	Address: PO BOX 520
City:	City MOADA
State: Zip:	State: NV Ip: 89025
Telephonie:( )	Telephone 0021 864-2235 or 397-840
Capacity:	Capacity: member
COMPANY SEON	ESTING RECORDING
AMMPAILI REGO	
Co Name:	Esc. #:

113969

IT HECORDED AT REQUEST OF

Vivian Levis
AT37 MINESOK 146 OF OFFICE

AT 3.7 MINUTES ASST TO OFFICIAL PM IN BOOK 146 OF OFFICIAL PROCESS PAGE 235 LINCOLN COUNTY NEVADA.

Leslie Boucher
COUNTY RECORDER

By LALK LELLED Deputy

300K 146 AL 236