

AMs I.R.S. §  
**QUITCLAIM DEED**

In consideration of \$ 10.00, receipt of which is acknowledged EDWARD C. BUNKER

es hereby quitclaim to ROBERT C. LEWIS AND VIVIAN C. LEWIS, CO TRUSTEES OF THE ROBERT C. AND VIVIAN C. LEWIS 1990 TRUST DATED JUNE 20, 1990, AS TO AN UNDIVIDED 1/2 INTEREST, & KIM LEWIS, SUCCESSOR TRUSTEE OF THE the real property in the County of CLATSOP RICHARD C. LEWIS FAMILY REVOCABLE TRUST I, AS TO AN UNDIVIDED 1/2 State of Nevada, described as

That Certificate of Appropriation of water from the State of Nv. application #22149, Certificate Record No. 6827 in Book 21 Page 6827, also; Certificate of appropriation of water from the State of Nv. application #15513, Certificate Record No. 4830 in Book 14 Page 4830, together with any and all water rights that may be pertinent to the following described property:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) and the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 25, Township 12 South, Range 65 East, M.D.B. & M.

EXCEPTING THEREFROM those portions lying and being within the Union Pacific Railroad right-of-way and any state and county roads.

APN: 08-241-02 and 08-241-03

Dated July 30, 1999

Edward C. Bunker  
EDWARD C. BUNKER

STATE OF NEVADA,  
COUNTY OF \_\_\_\_\_ } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

ESCROW NO. }  
ORDER NO. }  
WHEN RECORDED MAIL TO: ROBERT C. LEWIS  
P.O. Box 520 Moapa, NV. 89025

STATE OF OREGON,  
County of JACKSON } ss.

BE IT REMEMBERED, That on this 30 day of July, 1999, before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within named EDWARD C. BUNKER

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that HE executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Kelley Gibson  
Notary Public for Oregon  
My commission expires MAR 26 2002

FORM No. 23—ACKNOWLEDGMENT,  
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Portland, OR 97204  
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BOOK 146 PAGE 233

Jan-31-00 11:20A Lincoln County Clerk

775 962 5180

P.02

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 08-241-02  
b) 08-241-03  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Townhse                  d)  2-4 Plex  
e)  Apt. Bldg.                          f)  Comm'l/Ind'l  
g)  Agricultural                      h)  Mobile Home  
i)  Other Water rights

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: Exempt 3 (sellers)

b. Explain Reason for Exemption: Some of the owners were not listed on the original quitclaim DEED RECORDED

5. Partial Interest Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Vivian Lewis, Trustee  
Print Name: Vivian Lewis  
Address: PO BOX 520  
City: MOAPA  
State: NV Zip: 89025  
Telephone: (702) 864-2235 or 397-8404  
Capacity: member

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113968</u>
Book	<u>146</u>
Page	<u>233</u>
Date of Recording	<u>Feb. 8 2000</u>
Notes:	_____

COPY

No. **113968**  
FILED AND RECORDED AT REQUEST OF  
Vivian Lewis  
February 8, 2000  
AT 37 MINUTES PAST 11 O'CLOCK  
P. MIN BOOK 146 OF OFFICIAL  
RECORDS, PAGE 233 LINCOLN  
COUNTY, NEVADA

Leslie Boucher  
COUNTY RECORDER  
By Terese [Signature] Deputy