

After L.R.S. §  
**QUITCLAIM DEED**

In consideration of \$ 10.00, receipt of which is acknowledged R. Lynn Bunker

do es hereby quitclaim to ROBERT C. LEWIS AND VIVIAN C. LEWIS, CO TRUSTEES OF THE ROBERT C. AND VIVIAN C. LEWIS 1990 TRUST DATED JUNE 20, 1990, AS TO AN UNDIVIDED 1/2 INTEREST, & RICHARD C. LEWIS AND KIM LEWIS, CO-TRUSTEES OF THE RICHARD C. LEWIS FAMILY REVOCABLE TRUST I, the real property in the County of Clark State of Nevada, described as:

That Certificate of Appropriation of water from the State of Nv. application #22149, Certificate Record No. 6827 in Book 21 Page 6827, also, Certificate of appropriation of water from the State of Nv. application #15513, Certificate Record No. 4830 in Book 14 Page 4830, together with any and all water rights that may be pertinent to the following described property:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) and the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 25, Township 12 South, Range 65 East, M.D.B. & M.

EXCEPTING THEREFROM those portions lying and being within the Union Pacific Railroad right-of-way and any state and county roads.

APN: 08-241-02 and 08-241-03

Dated 8-2-99

R. Lynn Bunker  
R. Lynn Bunker

STATE OF NEVADA, Utah )  
COUNTY OF \_\_\_\_\_ )

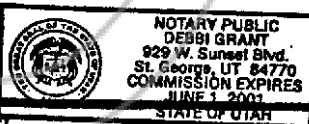
On Aug. 2, 1999  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

R. Lynn Bunker

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Debbi Grant  
Notary Public in and for Said County and State



FORM NO. 1  
DORIS PRINTING INC. - 775-734-0884

ESCROW NO. }  
ORDER NO. }  
WHEN RECORDED MAIL TO: ROBERT C. LEWIS  
P.O. Box 520 Moapa, NV. 89025

NC 113967  
FILED AND RECORDED AT REQUEST OF  
Vivian Lewis  
February 8, 2000  
AT 37 MINUTES PAST 11 O'CLOCK  
P. M. IN BOOK 146 OF OFFICIAL  
RECORDS, PAGE 232 LINCOLN  
COUNTY, NEVADA

Leslie Boucher  
COUNTY RECORDER

By Denise Secura, Deputy

Jan-31-00 11:20A Lincoln County Clerk

775 962 5180

P.02

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 08-241-02
- b) 08-241-03
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land                      b)  Single Fam. Res.
- c)  Condo/Twnhse                      d)  2-4 Plex
- e)  Apt. Bldg.                              f)  Comm'l/Ind'l
- g)  Agricultural                          h)  Mobile Home
- i)  Other water rights

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113967</u>
Book	<u>146</u> Page: <u>232</u>
Date of Recording	<u>Feb 8, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deduct Assumed Liens and/or Encumbrances: ( ) \_\_\_\_\_
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: Exempt 3 (sellers)
- b. Explain Reason for Exemption: Some of the owners were not listed on the original quitclaim DEED RECORDED
5. Partial Interest Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor/Buyer/Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Vivian Lewis, trustee

Print Name: Vivian Lewis

Address: PO BOX 520

City: MOAPA

State: NV Zip: 89025

Telephone: (702) 864-2235 or 397-8404

Capacity: member

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)