

R.P.T.T. \$8.45
A.P. NO. 002-102-02
ESCROW NO. 1999-21059-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Bradfield
APN 002-102-02
Panaca, NV 89042

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

R. BRYNER WOOD AND PHYLLIS WOOD, HUSBAND AND WIFE

Do(es) hereby **GRANT, BARGAIN and SELL** to

DAHL D. BRADFIELD AND DEBRA C. BRADFIELD, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of, State of Nevada, described as follows:

Lot 32, of SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on September 30, 1952, as File No. 27842.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-3-2000
R. Bryner Wood
R. Bryner Wood

Phyllis Wood
Phyllis Wood

15012-6681
1999-21059

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 002-102-02
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhsc
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 113966
 Book: 146 Page: 230
 Date of Recording: Feb 8 2000
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 6,500.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 6,500.00

Real Property Transfer Tax Due:

\$ 8.45

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: R. Bryner Wood

Buyer Signature: _____

Print Name: R. Bryner Wood

Print Name: Dahl D. Bradfield

Address: 561E Hwy 56 HC 76 Box 385

Address: _____

City: Beryl

City: _____

State: Utah Zip: 84714

State: _____ Zip: _____

Telephone: 1-435-439-5322

Telephone: _____

Capacity: _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 1999-21059-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**State of Nevada
Declaration of Value**

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- b) _____
- c) _____
- d) _____

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: R. Bryner Wood
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Dahl Bradfield
 Print Name: Dahl D. Bradfield
 Address: P.O. Box 450
 City: Panaca
 State: Nevada Zip: 89042
 Telephone: (775) 728-4528
 Capacity: _____

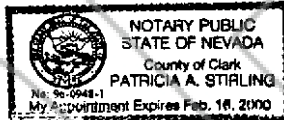
COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 1999-21059-MLJ

State of Nevada
County of Lincoln
Clark

This instrument was acknowledged before me on February 3, 2000, by
R Byron Ward and Phyllis Ward

Patricia A. Stirling
Notarial Officer



113966
FILED AND RECORDED AT REQUEST OF
First American Title
February 8, 2000
AT 45 MINUTES PAST 2 O'CLOCK
P. M. IN BOOK 146 OF OFFICIAL
RECORDS, PAGE 230 LINCOLN
COUNTY, NEVADA.

Judith Boucher
COUNTY RECORDER