## **OWNER'S CERTIFICATE**

I, Charles W. Culverwell, do hereby certify that being the owner of the property to which this certificate will be attached and recorded, I have caused that this property be platted with easements as shown and do attest the following as pertaining thereto, that:

THE CONSTRUCTION OF OR PLACEMENT OF ALL BUILDING(S) OR COMMERCIAL STRUCTURE(S) OF ANY KIND, WHETHER PERMANENT OR TEMPORARY, SHALL NOT BE COMMENCED WITHOUT EITHER THE PRIOR OR CONCURRENT INSTALLATION AND CONSTRUCTION OF (1) APPROVED ROADS TO SERVICE THE DEVELOPMENT/CONSTRUCTION CONSTRUCTED TO CITY OF CALIENTE AND LINCOLN COUNTY STANDARDS, (2) APPROVED UTILITY CONNECTIONS AND FIRE PROTECTION (INCLUDING FIRE HYDRANTS AND THE GRANTING OF UTILITY EASEMENTS TO THE CITY OF CALIENTE BY OWNER(S)), (3) APPROVAL OF A DRAINAGE AND ROAD PLAN ADEQUATE TO SAFEGUARD THE PROPERTY AND ANY ADJACENT PROPERTY FROM RUNOFF AND EROSION, (4) COMPLIANCE WITH NEVADA STATE LAW REQUIREMENTS REGARDING SUBDIVISIONS IN EFFECT AT THE TIME ANY REPARCELING OR FURTHER SUBDIVIDING OF THE PROPERTY IS REQUESTED, AND (5) ALL PLANS FOR ANY DEVELOPMENT, CONSTRUCTION, AND IMPROVEMENTS TO THE PROPERTY ARE SUBJECT TO CITY OF CALIENTE BUILDING CODES AND REQUIRE APPROVAL AND PERMITS BY CITY OF CALIENTE UNDER MUNICIPAL CODES AND FULL COMPLIANCE THEREWITH.

	There W. alexandl	g-7-2000 ·
	Charles W. Culverwell	Date
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ACKNOWLEDGEMENT		LEDGEMENT
		/ /
	State of Nevada SS	/ /
	County of Lincoln	
	This instrument was acknowledged before me	on February 17, 2000
	by Charles W. Culverweil.	make the ball of the total section is a sec
	C1 11 11	STEPHAN ENANGERS
	Diftaru Haluzak	Appointment No. 26-5/4
	, , ,	My Appt. Capites Sec 23. 23.2
	My commission expires on:	
	CITY OF CALIENTE APPROVAL	
	en :	7 day of February 2000 by
	This map has been reviewed an approved this the Caliente City Council as a parcel map.	J day of Feenmany 2000 by
Name and Address	the Carrente City Council as a parcer map.	0
-	and Soras un	2-8-00
otem-	Mayor, City of Caliente	Date
Name and Address of the Owner, where	Osmill Males	2-8-2008
(	Attest: Clerk	Date
	Vincer Cities	<b>Date</b>

900K 146 FASE 209

Leslie Boucher

countries Seed a Deputy

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