

Order No. 9916743

Escrow No. 9916743

WHEN RECORDED MAIL TO:

TED DASKAS
P. O. Box 98
Ploche, NV. 89043

Space above this line for recorder's use

APN 003-097-05

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
OLIVIA B. OLSON, AN UNMARRIED WOMAN

do(es) hereby GRANT, BARGAIN and SELL to
TED DASKAS, AN UNMARRIED MAN

the real property situate in the County of LINCOLN, State of Nevada, described as follows:
LOT 7 AND THE ADJOINING EASTERLY 18' OF LOT 6, IN BLOCK 39, IN THE THOMAS E.
DIXON ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 25, 1999

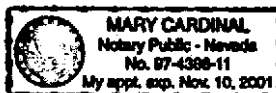
STATE OF NEVADA
COUNTY OF LINCOLN } SS

Olivia B. Olson
OLIVIA B. OLSON

On NOV. 2nd 19 99
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
OLIVIA B. OLSON

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Mary Cardinal
Signature



COPY

No. **113959**

FILED AND RECORDED AT REQUEST OF
First American Title
February 9, 2006
AT 10 MINUTES PAST 1 O'CLOCK
A.M. IN BOOK 146 OF OFFICIAL
RECORDS, PAGE 207 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER

By *Teresa Lewis* Deputy

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
 a) 003-097-05
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 113959
 Book 146 Page 207
 Date of Recording: Feb 8 2000
 Note: _____

2. Type of Property:
- | | |
|--------------------------------------------|----------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Townhome | d) <input type="checkbox"/> 2-4 Flrs. |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm' Bldg. |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sale Price of Property: \$ 55,000⁰⁰
 Deduct Assessed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 55,000⁰⁰
 Final Property Transfer Tax Due: \$ 71.50

4. **Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.030, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.030 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Olivia B. Olsen
 Print Name: OLIVIA B. OLSEN
 Address: PO Box 292
 City: CALIENTE NV
 State: NV 89008
 Telephone: (775-726-3306)
 Capacity: GRANTOR

BUYER (GRANTEE) INFORMATION

Buyer Signature: Ted Dankas
 Print Name: TED DANKAS
 Address: PO Box 98
 City: PLOCHS
 State: NV 89040
 Telephone: (775-962-5419)
 Capacity: GRANTEE

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE COMPANY Em. # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)