

JOINT TENANCY QUITCLAIM DEED

THIS INDENTURE, made and entered into this 2nd day of February, 2000,
between LILA TERRY, the party of the first part, hereinafter referred to as "GRANTOR",
and TIMOTHY JACOB TURLEY, NETTIE MAE LEONARD, JOHN TURLEY, PATRICIA
SEARS and MICHAEL R. TURLEY, brothers and sisters, all as joint tenants with full right
of survivorship, the parties of the second part, hereinafter referred to as "GRANTEES".

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars
(\$10.00), lawful money of the United States of America, to her in hand paid by the parties
of the second part, and other good and valuable considerations, the receipt whereof is
hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM
unto the GRANTEES, in joint tenancy and to the survivor of them and to the heir of such
survivor forever all her right, title and interest in those certain lots, pieces and parcels of
land situate in the County of Lincoln, State of Nevada, and bounded and particularly
described as follows, to-wit:

Lots Three (3), Four (4), Five (5), Six (6), Forty-one (41), Forty-two (42),
Forty-three (43) and Forty-four (44), in Block Thirty-five (35), in the said
Town of Pioche, Nevada, together with any and all improvements situate
thereon and the contents therein.

All of Lots Twenty-one (21), Twenty-two (22), Twenty-three (23) and Twenty-
four (24) in Block Twenty-four (24) in the said Town of Pioche, Nevada,
together with any and all improvements situate thereon and the contents
therein.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditament and
appurtenances thereunto belonging and in anywise appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits thereof.

LAW OFFICE OF
STEVE L. DOBRESCU
A PROFESSIONAL CORPORATION
P.O. BOX 599
ELY, NEVADA 89301
(702) 289-4534

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 1-072-10
- b) 1-121-08
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm1/Ind1
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ 25,000

Deduct Assumed Liens and/or Encumbrances: _____

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

\$ _____

Real Property Transfer Tax Due: _____

\$ 32.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation; called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Lila Terry
 Print Name: Lila Terry
 Address: 950 Court St #39
 City: Elko
 State: NV Zip: 89805
 Telephone: (730) 8287
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: John Turley, et al
 Address: P.O. Box 91
 City: Piache
 State: NV Zip: 89043
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 113941
 Book: 146 Page: 163
 Date of Recording: Feb 2 2000
 Notes: _____

1 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together.
2 with the appurtenances, unto the said parties of the second part, as joint tenants and not
3 as tenants in common, and to the heirs of the survivor of them forever.

4 IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day
5 and year first above written.

6
7 Lila Terry
8 LILA TERRY

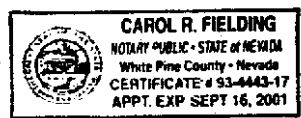
9 GRANTEES MAILING ADDRESS:
10 JOHN W. TURLEY
11 P.O. Box 41
12 Pioche, NV 89043
13 Assessor's Parcel #1-072-10 & 1-121-08

14 STATE OF NEVADA)
15 : ss.
16 County of White Pine)

17 On this 2nd day of February, 2000, personally appeared before me, a
18 Notary Public in and for said County and State, LILI TERRY, known to me to be the
19 person described in and who executed the foregoing Joint Tenancy Quitclaim Deed, who
20 acknowledged to me that she executed the same freely and voluntarily and for the uses
21 and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
23 official seal the day and year last above written.

24 Carol R. Fielding
25 NOTARY PUBLIC



26 NO. 113941
27 FILED AND RECORDED AT REQUEST OF
28 Lila Terry
February 2, 2000
40 MINUTES PREVIOUS TO
AM IN BOOK 146 OF OFFICIAL
RECORDS PAGE 163 LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY REC. CLERK
By Leslie Boucher, Deputy