

Lincoln County

Order No. 9920306

Escrow No. 9920306

WHEN RECORDED MAIL TO:

APN 12-060-31 & 12-060-32

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAN FREHNER AND JUDY FREHNER, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to
JACQUELYNE G. GANNON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

PARCEL NO.'S 12 AND 13 AS SHOWN ON PARCEL MAP FOR DAN FREHNER & JUDY FREHNER,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON APRIL 30, 1999
IN BOOK B, PAGE 214 OF PLATS, AS FILE NO. 112681, LOCATED IN A PORTION OF
SW1/4NW1/4 SECTION 6, TOWNSHIP 1 SOUTH, RANGE 69 EAST, M.D.B.6M..

EXCEPTING THEREFROM ALL THE OIL AND GAS, SODIUM AND POTASSIUM MINERAL
DEPOSITS IN THE LANDS, AS RESERVED BY THE UNITED STATES OF AMERICA, IN DEED
RECORDED JUNE 19, 1987, IN BOOK 75, PAGE 557, OFFICIAL RECORDS, LINCOLN COUNTY,
NEVADA.

GRANTEE ADDRESS:

HC 74 Box 330
Pioche, NV 89043

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 18, 1999

STATE OF NEVADA

COUNTY OF Lincoln

} SS

Dan Frehner
DAN FREHNER

On January 25 AD 2000

personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
DAN FREHNER AND JUDY FREHNER

Judy Frehner
JUDY FREHNER

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Marian L. Jenkins
Signature



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 12-060-31
- b) 12-060-32
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 113936
 Book 146 Page 146
 Date of Recording: Feb. 1, 2000
 Note: _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhome
- d) 2-4 Plat
- e) Apt. Bldg.
- f) Comm./Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sale Price of Property:

\$ 35,000.00

Debt Assessed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument # _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 35,000.00

Real Property Transfer Tax Due: \$ 45.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.069 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
 Print Name: DAN FRENNER
 Address: BCR 74 Box 300
 City: Pioche
 State: Nevada 89043
 Telephone: () 775-962-5424
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: JACQUELYNE G. CANNON
 Address: HC 74 Box 330
 City: Pioche
 State: Nevada 89043
 Telephone: () 775-962-5424
 Capacity: _____

COMPANY REQUESTING RECORDING

Co./Name: FIRST AMERICAN TITLE CO. OF NEVADA Est. #: 9920306

(NEA PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

SIGN & RETURN

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 12-060-31
 - b) 12-060-32
 - c) _____
 - d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113936</u>
Book	<u>146</u>
Page	<u>146</u>
Date of Recording	<u>FEB 1 2000</u>
Notes	_____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Townhome
 - d) 2-4 Flat
 - e) Apt. Bldg.
 - f) Comm. Bldg?
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sale Price of Property: \$ 35,000.00
 Deduct Assessed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 35,000.00
 Real Property Transfer Tax Due: \$ 45.50

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: DAN FRENNER
 Address: HCR 74 Box 300
 City: Pioche
 State: Nevada 89043
 Telephone: () 775-962-5624
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Jacqueline Cannon
 Print Name: JACQUELYNE G. CANNON
 Address: HC 74 Box 330
 City: Pioche
 State: Nevada 89043
 Telephone: () 775-962-5624
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: FIRST AMERICAN TITLE CO. OF NEVADA Est. #: 9920306

(NEVADA PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

SIGN & RETURN

COPY

NO. 113936

FILED AND RECORDED AT REQUEST OF
First American Title
February 1, 2000

AT 57 MINUTES PAST 01 O'CLOCK

PM IN BOOK 146 OF CIVIL

RECORDS PAGE 146 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY CLERK

By Debra Lewis, Deputy

BOOK 146 PAGE 147