

1 PARCEL NO. 012-170-23

2
3 DEED OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

4 THIS INDENTURE, made the 1st day of February, 2000,
5 by and between DANIEL W. BYERLEY and JANICE A. BYERLEY, husband and
6 wife, party of the first part and hereinafter referred to as
7 "Grantors", and QUENTIN F. GILPATRICK and VICTORIA A. GILPATRICK,
8 husband and wife, as community property with right of survivorship,
9 parties of the second part and hereinafter referred to as
10 "Grantees";

11 W I T N E S S E T H:

12 That the said Grantors, for and in consideration of the
13 sum of Ten Dollars (\$10.00) lawful money of the United States of
14 America, and other good and valuable considerations, the receipt
15 whereof is hereby acknowledged, do hereby grant, bargain and sell
16 unto said Grantees, as community property and to the survivor of
17 them and to the heirs of such survivor, forever, all those certain
18 lots, pieces or parcels of land situate, lying and being in the
19 County of Lincoln, State of Nevada, and bounded and particularly
20 described as follows, to-wit:

21 Beginning at a point which is located at the
22 intersection of the South right of way line of
23 State Route No. 25, and the East Right of Way
24 line of U.S Highway 93, said point being 1990
25 feet and South and 280 feet East from the
26 Northwest corner of Section 8, Township 2
27 South, Range 68 East, M.D.B&M.

28 Thence South 89°30' East along the South right
29 of way line of Nevada State Highway No. 25, a
30 distance of 182.0 feet;

31 Thence South 26°43'01" East 195.36 feet;

32 Thence North 89°30' West 264.0 feet to the
East right of way line of U.S Highway 93;

Thence North 3°00'30" East along said right of
way line 180.0 feet to the point of beginning.

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(775) 389-4432

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 012-170-23
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) XX Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 113932
 Book: 146 Page: 132
 Date of Recording: Feb 1 2000
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 60,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____

Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 60,000.00

Real Property Transfer Tax Due:

\$ 78.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Daniel W. Beyerley
 Print Name: Daniel W. Beyerley
 Address: P.O. Box 1412
 City: Lake Harlan City
 State: NV Zip: 86405
 Telephone: 520-355-5833
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Quentin F. Gilpatrick
 Print Name: Quentin F. Gilpatrick
 Address: PO Box 124
 City: Panaca
 State: NV Zip: 89012
 Telephone: (775) 728-4259
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-22447-MLJ

1 appertaining, and the reversion and reversions, remainder and
2 remainders, rents, issues and profits thereof.

3 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
4 together with the appurtenances, unto the said Grantees, as
5 community property with the right of survivorship and not as
6 tenants in common, and to the heirs of the survivor of them,
7 forever.

8 IN WITNESS WHEREOF, the said Grantors have hereunto set
9 their hand the day and year first above written.

10 *Daniel W. Byerley*
11 DANIEL W. BYERLEY

12 *Janice A. Byerley*
13 JANICE A. BYERLEY

14 STATE OF *Nevada*)
15) ss.
16 COUNTY OF *Lincoln*

17 On *February*, 2000, personally appeared
18 before me, a Notary Public, DANIEL W. BYERLEY and JANICE A.
19 BYERLEY, personally known or proved to me to be the persons whose
20 names are subscribed to the above instrument who acknowledged that
21 they executed the instrument.



22 *Marian Jenkins*
23 NOTARY PUBLIC

24 GRANTEE'S ADDRESS:
25 P.O. Box 124
26 Panaca, Nevada 89042

27 No 113932
28 FILED AND RECORDED BY REGISTER OF
29 First American Title
30 February 1, 2000
31 07 MINUTES PAST 01 O'CLOCK
32 PM BOOK 146 OF DIST. CLERK
PAGE 132 LINCOLN CO. NV

33 *Leslie Boucher*
34 COUNTY CLERK
35 BY *Denise Decaria*, Deputy

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