

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AND WHEN RECORDED MAIL TO:
JULIE A. MC GHIE
P.O. Box 146
CALIENTE, NV 89008

A.P.N.: 003-192-15

Order No.: 1999-21762-MLJ

Space Above This Line for Recorder's Use Only

Escrow No.: 19935-DT

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY NO EXEMPTION NRS375.090.11

computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
unincorporated area: City of CALIENTE, and

1999-21762

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KARL V. LINDFORS, A SINGLE MAN

hereby GRANT(s) to JULIE A. MCGHIE, AN UNMARRIED WOMAN

the following described property in the City of CALIENTE, County of LINCOLN State of California:

THE SOUTHEASTERLY HALF OF LOT FOUR, ALL OF LOT SIX AND THE NORTHWESTERLY HALF OF LOT EIGHT IN BLOCK B, IN THE DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA.

Karl V. Lindfors
KARL V. LINDFORS

Document Date: December 28, 1999

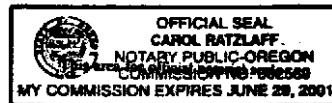
STATE OF OREGON
COUNTY OF DOUGLASS)
SS

On JANUARY 3, 2000 before me, CAROL RATZLAFF
personally appeared KARL V. LINDFORS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol Ratzlaff



Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

12-20-99 12:00PM; FIRST AMERICAN TITLE

775 280 3343

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 003-192-15

b) _____

c) _____

d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113882</u>
Book	<u>146</u>
Page	<u>64</u>
Date of Recording	<u>Jan. 25 2000</u>
Name	_____

2. Type of Property:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Vacant Land | <input checked="" type="checkbox"/> Single Fam. Res. |
| <input type="checkbox"/> Condominium | <input type="checkbox"/> 2-4 Fam. |
| <input type="checkbox"/> Apt. Bldg. | <input type="checkbox"/> Comm. Bldg./Inst'l |
| <input type="checkbox"/> Agricultural | <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

3. Total Value/Sale Price of Property: \$ _____

Debt Assessed Lien under Jurisdiction: _____

(Provide recording information: Document # _____, Book _____, Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ _____

4. Exemption Check:

a. Transfer Tax Exemption, per NRS 375.020, Section: 11

b. Explain Reason for Exemption: Deletion of Security Interest
(Grantor's Children)

5. Partial Interest: Percentage being transferred: 96%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.020 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Julie A. McBhie
 Print Name: Julie A. McBhie
 Address: PO Box 146 (331 Conway)
 City: Cahente
 State: NV ADA 89008
 Telephone: 775-726-3551
 Capacity: Owner

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE COMPANY - No. 1999-21762MLT

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

No. 113882

FILED AND RECORDED AT REQUEST OF
First American Title
January 25, 2000
56 MINUTES PAST 10 O'CLOCK
AM IN BOOK 146 OF OFFICIAL
RECORDS PAGE 64 LINCOLN
COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Danisa Lewis, Deputy