

RECORDING REQUESTED BY
First American Title Company
AND WHEN RECORDED MAIL TO:
JULIE A. MCGHIE
P.O. Box 146
CALIENTE, NV 89008

A.P.N.: 003-192-15

Order No.: 1999-21762-SLC

Space Above This Line for Recorder's Use Only

Escrow No.: 19935-DT

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY EXEMPTION #NRS375.090.11

computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
unincorporated area; City of CALIENTE, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CATHLEEN A. MCGHIE, A SINGLE WOMAN

hereby GRANT(s) to JULIE A. MCGHIE, AN UNMARRIED WOMAN

the following described property in the City of CALIENTE, County of LINCOLN State of California;

THE SOUTHEASTERLY HALF OF LOT FOUR, ALL OF LOT SIX AND THE NORTHWESTERLY HALF OF LOT EIGHT IN BLOCK B, IN THE DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA.

1999-21762

Cathleen A. McGhie
CATHLEEN A. MCGHIE

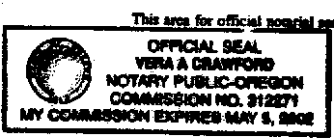
Document Date: December 20, 1999

STATE OF OREGON
COUNTY OF DESCHUTES

On 12/23/99 before me, Vera A. Crawford
personally appeared CATHLEEN A. MCGHIE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/were subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Vera A. Crawford



Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

12-20-99; 12:00PM; First American Title

1 775 289 3343 2/2

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 003-192-15
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113881</u>
Book	<u>141e</u>
Page	<u>102</u>
Date of Recording	<u>Jan 25 2000</u>
Name	_____

2. Type of Property:

<input type="checkbox"/> Vacant Land	<input checked="" type="checkbox"/> Single Fam. Res.
<input type="checkbox"/> Condo/Townhome	<input type="checkbox"/> 2-4 Flrs.
<input type="checkbox"/> Apt. Bldg.	<input type="checkbox"/> Comm. Bldg./Inst'l
<input type="checkbox"/> Agricultural	<input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	_____

3. Total Value/Sales Price of Property: \$ _____
 Debit Assessed Lien and/or Encumbrance: \$ _____

(Provide recording information: Book/Instrument # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.090, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 11
 b. Explain Reason for Exemption: Deletion of Security Interest
(Grantor's Children)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER OR GRANTOR INFORMATION

Seller Signature: Cathleen Lynn McElchie
 Print Name: Cathleen A. McElchie
 Address: 1757 S.W. 5001 ST # 3
 City: Beav. OR
 State: OR 9701
 Telephone: (503) 617-1658
 Capacity: _____

BUYER OR GRANTEE INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE COMPANY Emp. #: 1999-21762MLT

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED & MICROFILMED)

COPY

NO. **113881**

FILED AND RECORDED AT REQUEST OF
First American Title

January 25, 2000

AT 56 MINUTES PAST 10 O'CLOCK

AM IN BOOK 146 OF OFFICIAL

RECORDS PAGE 62 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY REC'DR

By Debra Lewis, Deputy