

1 PARCEL NO. 012-170-24

2 RECORDING REQUESTED BY:

3 GARY D. FAIRMAN, ESQ.
4 A Professional Corporation
5 P.O. Box 5
6 Ely, Nevada 89301

7 AFFIDAVIT IN RE HELEN D. COX, DECEASED

8 TERMINATION OF JOINT TENANCY (NRS 111.365)

9 STATE OF NEVADA)
10) SS
11 COUNTY OF WHITE PINE)

12 RICHARD COX, being first duly sworn, deposes and says:

13 That affiant is the son of HELEN D. COX, Deceased. That
14 Decedent died on the 10 day of January, 1987. That a
15 certified copy of the Death Certificate is attached hereto as
16 Exhibit "A".

17 That during the lifetime of said Decedent, certain real
18 property was acquired in joint tenancy wherein FLOYD LEE COX and
19 HELEN D. COX were the Grantees. That under the laws of the State
20 of Nevada, upon the death of HELEN D. COX, the title and ownership
21 of said real property became vested in FLOYD LEE COX as the
22 surviving joint tenant. That said real property was acquired by a
23 Deed dated the 1st day of January, 1985, wherein MAX McCROSKY and
24 SHIRLEY N. McCROSKY were the Grantors, and FLOYD LEE COX and HELEN
25 D. COX were the Grantees.

26 That said Deed was recorded in Book 64, Page 367, Lincoln
27 County Records.

28 That the real property conveyed therein, in joint
29 tenancy, is more particularly described as follows, to-wit:

30 Beginning at a point which is located at the
31 intersection of the South right of way line of
32 State Highway No. 25 and the East right of way
line of US Highway No. 93, said point being
South 1990 feet and East 280 feet from the
Northwest corner of Section No. 8, Township 2
South, Range 68 East, M.D.B.&M.;

Thence South 3°00'30" West, 165.0 feet to the
true point of beginning;

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
408 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
(775) 288-4432

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Thence South 89°30' East, 264.0 feet;

Thence 3°18'04" East, 386.20 feet to the right of way line of Union Pacific Railroad, West side line;

Thence South 24°55'45" West along said West right of way 1039.42 feet to the East right of way line of US Highway 93, said point being on a curve having a radius of 3709.42 feet whose center bore North 74°56'30" West;

Thence Northerly along the arc of said curve and said right of way line 780.14 feet through a control angle of 12°03';

Thence North 3°00' East, along said right of way 561.89 feet to the point of beginning.

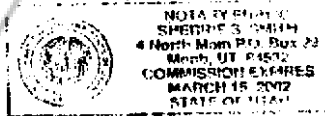
Water Well Permit No. 26039, together with any rights of ingress and egress thereto for the purpose of maintaining the same.

That by reason of the foregoing, affiant hereby declares that the title and interest of HELEN D. COX, Deceased, in the above-described real property has vested in FLOYD LEE COX, in fee simple, and that FLOYD LEE COX is the sole and absolute owner thereof, together with the tenements, hereditaments, and appurtenances, thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Richard Cox
RICHARD COX

Subscribed and sworn to before me this 14 day of January, 2000.

Shirley S. Smiley
NOTARY PUBLIC



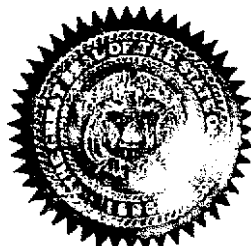
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STATE OF UTAH DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Form containing personal information: Name of Decedent (Helen Dorothy Cox), Date of Birth (August 12, 1925), Date of Death (January 10, 1987), Cause of Death (pulmonary edema, acute myocardial infarction), and other medical details.

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-26 of the Utah Code Annotated, 1953 As Amended. Date Issued: 1/14/87. County: Washington. Signed by: John E. Brockert, Director of Vital Statistics.



WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES.

Handwritten notations and stamps: 09466, N A RECORD, Dominick Belingeri, 5 July 1990, BOOK 91 PAGE 311 A 55, FRANK C. HULSE COUNTY REC'DER.

COPY

NO. 113878

FILED AND RECORDED AT REQUEST OF
Gary D. Fairman, ESQ.
January 24, 2000
AT 23 MINUTES PAST 01 O'CLOCK
PM IN BOOK 146 OF ORIGINAL
RECORDS PAGE 53 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
By Jessica Hoover, Deputy