AMENDED NOTICE OF CLAIM OF LIEN MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Nevada Revised Statutes, SCHWAB SALES, INC. (hereinafter referred to as "Claimant,") claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph 6 below, and states the following:

- That demand of Claimant, after deducting all just credits and offsets, is THIRTY-NINE THOUSAND ONE HUNDRED NINETY-SIX and 19/100 Dollars (\$39,196.16), together with interest thereon at the highest legal rate.
- That the name of the owner or reputed owner of said property is CRESTLINE INVESTMENT GROUP, INC.
- 3. That Claimant did supply materials as follows: rental construction equipment for the construction, alteration, or repair of said buildings, improvements, or structures, which materials were in fact used in the construction, alteration, or repair of said buildings, improvements, or structures, the location of which is set forth in Paragraph 6 below.
- Claimant furnished work and materials under contract with, or at the request of AMERICON COMPANIES, INC., a Nevada corporation.
- 5. The terms, time given and conditions of the contract were: payment within 30 days of receiving invoice.

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1	6. That the property upon which lien is sought to be charged is situated in the
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3	City of Panaca, County of Lincoln, State of Nevada, described as: Crestline Landfill Project,
4	parcel number 13-060-04, located off Highway 93 in Panaca, Nevada. DATED this 1911 of January, 2000.
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5	SCHWAB SALES, INC.
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7	ALICE HUTCHINS
8	Its Credit Manager
9	STATE OF NEVADA)
10	COUNTY OF CLARK Ss:
11	Alice Hutchins, being first duly sworn, deposes and says:
12	That she is the Credit Manager for Schwah Sales Inc : that she has reed the foresting
13	claim of lien and knows the contents thereof, and that the same is true of her own knowledge, except as to those matters therein stated on information and belief, and as to
-14	those matters, she believes them to be true.
15	- Quintly toknin
16	SUBSCRIBED and SWORN to before
17	me this day of January, 2000.
18	n/1
19	NOTARY PUBLIC
20	MATTRIALET
21	No. 113870
22	When recorded mail to:
23	January 20, 2000
24	Harrison, Kemp & Jones, Chartered 3800 Howard Hughes Parkway, 17th Floor ### Property of the
25	Las Vegas, Nevada 89109
26	Leslie Boucher
27	Braken A Courter, Deputy
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