

APN: 08-051-09

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ 104.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

V. FAY FLANIGAN, Trustee THE FLANIGAN FAMILY TRUST
dated April 26, 1991

do(es) hereby GRANT, BARGAIN and SELL to

MARK G. POULSEN AND SUZANNE G. POULSEN husband and wife, as
joint tenants

the real property situate in the County of LINCOLN

State of Nevada, described as follows:

Being a portion of the Northwest Quarter (NW1/4) of
Section 16, T.7 S., R. 61 E., M.D.B.&M., more particularly
described as follows:

Lot 9 of Stewart Subdivision as shown on the Subdivision
Map recorded December 23, 1977 in the Office of the County
Recorder of Lincoln County, Nevada in Book "A" of Plats at
pages 132 and 133 as File No. 61079, Lincoln County, Nevada
records. TOGETHER WITH 2 PREFERRED SHARES OF WATER IN THE ALAMO IRRIGATION COMPANY.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 08-051-09

THIS DEED IS GIVEN TO THE GRANTEE HEREIN TO CORRECT THAT CERTAIN QUITCLAIM DEED
RECORDED DECEMBER 20, 1999 IN BOOK 145 OF OFFICIAL RECORDS, PAGE 428 AS FILE NO.
113773, LINCOLN COUNTY, NEVADA RECORDS, AND TO CONFIRM THE 100% OWNERSHIP IN SAID LAND.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JANUARY 3, 2000

THE FLANIGAN FAMILY TRUST
dated April 26, 1991

V. Fay Flanigan, Trustee
V. FAY FLANIGAN

Trustee

STATE OF Nevada

County of Clark

On January 7, 2000 personally appeared before me, a Notary Public,
V. Fay Flanigan, Trustee The Flanigan
Family Trust

personally known or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

Corinne M. LeBeau
Notary Public

My Commission expires: May 9, 2000

RECORDING REQUESTED BY:

COW COUNTY TITLE CO.

Order No.: 19829128

WHEN RECORDED MAIL TO:

MARK G. POULSEN

P. O. Box 353

Alamo, Nevada 89001

SPACE BELOW THIS LINE FOR RECORDERS USE

No. 113866
FILED AND RECORDED AT REQUEST OF
Cow County Title
Company
ON January 10, 2000
AT 12 MINUTES P.M. OF OFFICIAL
RECORDS, PAGE 146 OF BOOK 145
LINCOLN COUNTY, NEVADA

Lelsie Soucner

COUNTY RECORDER

B. Denise Lewis, Deputy

300x 146 39