

APN 8-201-07 (portion)

Order No. 9917424

Escrow No. 9917424

WHEN RECORDED MAIL TO:

Level 3 Communications
5201 Green St., Ste. 250
Salt Lake City, UT. 84123

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
COYOTE SPRINGS INVESTMENT, LLC, A NEVADA LIMITED LIABILITY COMPANY

do(es) hereby GRANT, BARGAIN and SELL to
LEVEL 3 COMMUNICATIONS, LLC, A DELAWARE LIMITED LIABILITY COMPANY

the real property situate in the County of LINCOLN COUNTY, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year 1999-2000
 2. Reservations, Covenants, Conditions and Restrictions and easements of record

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 07, 1999

STATE OF NEVADA

COUNTY OF LINCOLN

} SS

COYOTE SPRINGS INVESTMENT, LLC, NV LLC

On December 8, 1999

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
Ernie Dork

Ernie Dork, Manager

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Karen K. Rasmussen
Signature



LEGAL DESCRIPTION

ESCROW/ORDER NO. 9917424

TOWNSHIP 12 SOUTH, RANGE 63 EAST, M.D.B.M.

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA, SAID PARCEL BEING A PORTION OF THAT CERTAIN PARCEL OR TRACT AS DESCRIBED IN BOOK 134, PAGE 462, OF THE LINCOLN COUNTY RECORDER, AND BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93, SAID POINT BEING NORTH 68 DEGREES 26' 42" WEST 2,566.97 FEET FROM A MARKED ROCK MONUMENTING THE SOUTHEAST CORNER OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN, NEVADA, THENCE NORTH 08 DEGREES 00' 55" WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE 400.00 FEET; THENCE NORTH 81 DEGREES 59' 05" EAST 544.50 FEET; THENCE SOUTH 08 DEGREES 00' 55" WEST 400.00 FEET; THENCE SOUTH 81 DEGREES 59' 05" WEST 544.50 FEET TO THE POINT OF BEGINNING.

AND AS FURTHER SHOWN AND DESCRIBED ON PARCEL MAP RECORDED JANUARY 18, 2000, in Book B OF PARCEL MAPS, PAGE 273, Official Records of Lincoln County, State of Nevada.

NO. 113860

FILED AND RECORDED AT REQUEST OF

First American Title

January 18, 2000

AT 15 MINUTES PAST 02 O'CLOCK

PM IN BOOK 146 OF OFFICIAL

RECORDS PAGE 26 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Diana Lewis, Deputy

11-22-99: 5:18PM: First American Title

11 775 289 3343

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
 a) Portion 008-201-07
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113800</u>
Book	<u>146</u>
Page	<u>26</u>
Date of Recording	<u>Jan 18 2000</u>
Notes	_____

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Townhome | d) <input type="checkbox"/> 2-4 Flrs |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm. Bldg./Off |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property: \$ 20,000.00
 Debit Assessed Liens under Encumbrance: -0-

(Provide recording information: Doc/Instrument # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.019, Section 2: \$ 20,000.00
 Real Property Transfer Tax Due: \$ 26.00

4. **Transfer Tax Exemption Claim:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documents if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER GRANTED INFORMATION

Seller Signature: _____
 Print Name: GARY DERCK
 Address: _____
 City: _____
 State: _____
 Telephone: () _____
 Capacity: MANAGING MEMBER

BUYER GRANTED INFORMATION

Buyer Signature: Kurt Jardine
 Print Name: Kurt Jardine
 Address: 5201 Green Street
 City: SLC
 State: UT 84123
 Telephone: 801 288 4620
 Capacity: ROW Coordinator

COMPANY RECORDING INFORMATION

Co. Name: FIRST AMERICAN TITLE COMPANY Est. #: 9917424

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)