

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Mark H. Wright, Trustee of the John K. Wright Trust, owners.
2. The lands surveyed lie within the NW1/4 of Sec. 2, T. 5 S., R. 60 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 1, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

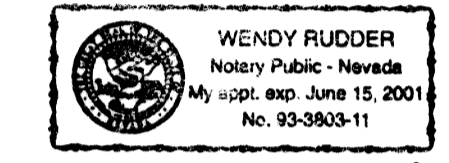


OWNER'S CERTIFICATE

I, Mark H. Wright, Trustee of the John K. Wright Trust, do hereby certify that I am the owner of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and reproduction of this parcel map.

Mark H. Wright
 Mark H. Wright, Trustee of the John K. Wright Trust
 Date: 5/10/99

ACKNOWLEDGEMENT



State of Nevada SS
 County of Lincoln

This instrument was acknowledged before me on this 10th day of May, 1999, by Mark H. Wright, Trustee of the John K. Wright Trust.

Wendy Rudder
 My commission expires on this 15th day of June, 2001

LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 5th day of April, 1999, by the Lincoln County Commissioners as a Parcel Map.

Wendy Rudder
 Chairman
 Lincoln County Commissioners
 Date: 4-20-99

Connie Hagan
 Attest: Clerk
 Date: 4-20-99

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 12th day of April, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.630 through 278.630, inclusive.

Walter S. Bigbee
 Chairman
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada
 Date: 04-12-99

BASIS OF BEARING

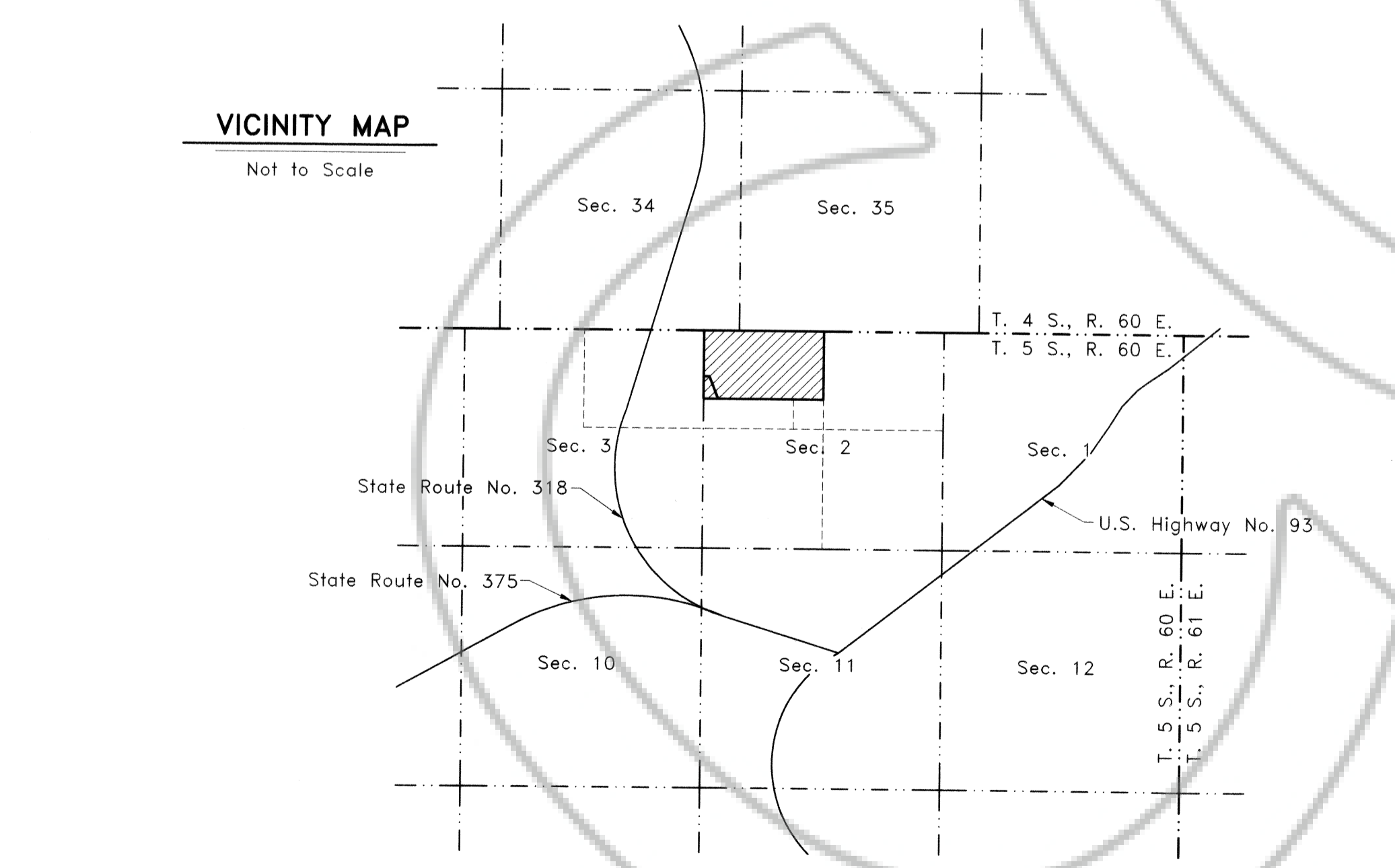
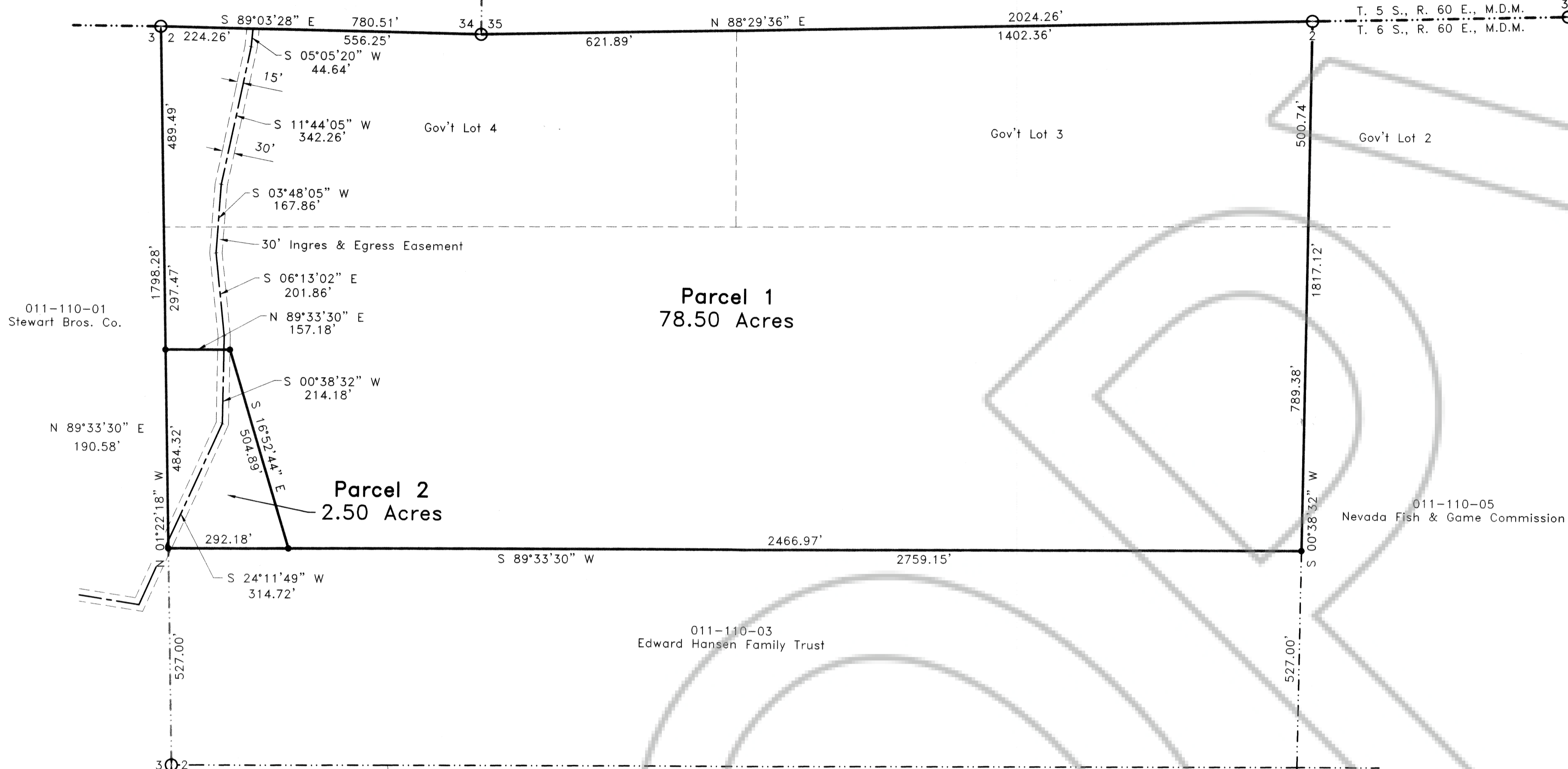
The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinate on a U.S.G.S., control station described as "CRYSTAL".

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

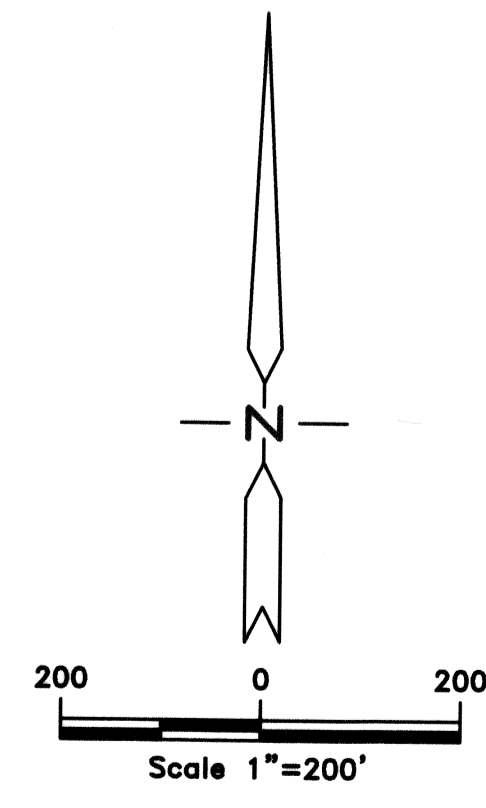
REFERENCE MAPS

1. 1964 G.L.O. Dependent Resurvey of a Portion of the First Standard Parallel South through Rang 60 East.
2. 1869 G.L.O. Survey of the First Standard Parallel South (Township Line between Township 4 South & 5 South).
3. 1870 G.L.O. Survey of T. 4 S., R. 60 E., & T. 5 S., R. 60 E., M.D.M.
4. Parcel Map Book Plat 'B', Page 02, dated Oct. 28, 1996.
5. Record of Survey Book Plat 'B', Page 105, Refer to for Section Breakdown.
6. Record of Survey Book Plat 'B', Page 105, dated April 3, 1998.
7. Record of Survey Book Plat 'B', Page 106, dated April 3, 1998.



LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Sec. Cor., as noted.
- Found 1/4 Sec. Cor., as noted.
- 1/4 Sec. Cor., Not Found



Nev-209
 S. Hafn

| | | |
|--|--|--|
| PARCEL MAP | | No. 113858 |
| for John K. Wright Trust | | |
| Situated within Gov't Lots 3 & 4, and the S1/2 of the NW1/4 Sec. 2, T. 5 S., R. 60 E., M.D.M., Lincoln County, Nevada | | Filed at the Request of: The Owens Surveying Outfit, Inc. Date: <i>Jan. 18, 2000</i> At <i>9:45 a.m.</i> |
| THE OWENS SURVEYING OUTFIT, INC. <small>Water Right, Mineral & Land Surveying throughout the West</small> | | Book Plat <i>B</i> Page <i>270</i> |
| <small>P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116</small> | | Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Leslie Boucher, Recorder <i>Deanna Stevens</i> Deanna Stevens, Deputy |
| | | Fee <i>17.00</i> |