

SENT BY: 19020119

12-10-99 : 3:07PM :

2 / 2

Affix R.P.T.T., \$ ~~30000~~ 175.50
APN: 01-805-11

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
HERMITAGE OF CHRIST IN THE MOUNTAINS, a Nevada Corporation,
DBA Monastery of Christ in the Mountains

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:
WILLIAM E. HOBSON AND DAWN HOBSON,
Husband and Wife as Joint Tenants

all that real property situated in the city of CALIENTE County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness BY hand this 12th day of December, 1999

HERMITAGE OF CHRIST IN THE MOUNTAINS DBA MONASTERY OF CHRIST
A NEVADA CORPORATION

BY: Rev. Leo Slatterie
REVEREND LEO SLATTERIE

BY: _____

STATE OF NEVADA

SS.

COUNTY OF Lincoln

On December 12, 1999

Before me, a Notary Public, personally appeared

Rev. Leo Slatterie

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.

Signature Patricia M. Gorsch
(Notary Public)



PATRICIA M. GORSCH
Notary Public - Nevada
My appt. exp. Mar. 4, 2001
No. 97-0875-1

NEVADA TITLE COMPANY:

ESCROW NO. 99-12-0102 BSS

MAIL TAX STATEMENTS TO:

WILLIAM HOBSON
~~XXXXXXXXXXXX~~ 852 SAN BRUNO
~~XXXXXXXXXXXX~~ HENDERSON, NV. 89015

EXHIBIT "A"

The Southeast Quarter (SE1/4) of the Southeast Quarter
(SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township
3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Westerly 25 feet and the Southerly
25 feet for road and power easement.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 13-170-17

NO. 113807

FILED AND RECORDED AT REQUEST OF

Cow County Title

January 5, 2000

AT 36 MINUTES PAST 03 O'CLOCK

PM IN BOOK 145 OF ORIGINAL

RECORDS PAGE 510 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY REC. OFF.

By Jessie Leavelle Deputy

BOOK 145 PAGE 512