

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS  
(Note not set out)

PARCEL #11-120-14  
PARCEL #11-120-07

THIS DEED OF TRUST, made this 22ND day of DECEMBER, A.D., 1999, between  
HI-DESERT SPRINGS LLC

herein called TRUSTOR,  
whose address is P.O. BOX 10-3585, ANCHORAGE, ALASKA 99510

**LAWYERS TITLE OF NEVADA, INC.**  
a Corporation, herein called TRUSTEE, and

JAMES H. CHRISTIANSON herein called BENEFICIARY,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada, described as:

PARCEL # 11-120-07

LOT 12 OF THE ASH SPRINGS SUBDIVISION, SECTION 1 TOWNSHIP 6 SO., RANGE 60 EAST.

PARCEL # 11-120-14

NE 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of

TWO HUNDRED EIGHTEEN THOUSAND AND NO/100 (\$ 218,000.00), executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16) inclusive of the Master Form Deed of Trust, recorded on the 1st day of November, A.D. 1967, in Book 832 as Document No. 668675, of the Official Records in the Office of the County Recorder of Clark County, Nevada, and recorded on March 23, 1973 as Document No. 32065, Book 126, page 111 in the Office of the Nye County Recorder, Nye County, Nevada are such and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 50,000, and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 10 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinafter set forth.

HI-DESERT SPRINGS LLC  
P.O. BOX 10-3585, ANCHORAGE, ALASKA 99510

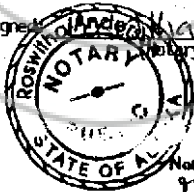
BY: James H. Christianson  
JAMES H. CHRISTIANSON, MANAGER FOR  
HI-DESERT SPRINGS, LLC

STATE OF ALASKA }  
COUNTY OF TREAD DISTRICT } ss.

On \_\_\_\_\_ personally

appeared before me, a Notary Public,  
I certify that I know or have satisfactory evidence  
that James H. Christianson signed this instrument, on  
oath stated that he was authorized to execute the  
instrument and acknowledged that as the Manager of  
HI-Desert Springs, LLC to be the free and voluntary  
act of such party for the uses and purposes  
mentioned in the instrument.

Signed: James H. Christianson  
Notary Public



Notarial Seal  
MY COMMISSION EXPIRES  
NOV 8, 2003

ORDER NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: BRIAN K. HAMMER, ATTY  
P.O. BOX 5156, EVERETT, WASHINGTON 98206

COPY

NO. **113806**

FILED AND RECORDED AT REQUEST OF  
**BRIAN K. HAMMER**

**JANUARY 5, 2000**

AT 01 MINUTES PAST 1 O'CLOCK  
PM IN BOOK 145 OF OFFICIAL

RECORDS PAGE 508 LINCOLN

COUNTY, NEVADA

*Jesse D. ...*  
COUNTY RECORDER