

49017760

**AFFIDAVIT**  
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF LINCOLN  
**483457**

**PART I TO BE COMPLETED BY APPLICANT**

- MOBILE HOME INFORMATION** ASSESSOR'S PARCEL # 1-066-04
- Owner/Buyer name ARTHUR AND BARBARA WASHBURN
  - Physical location of mobile home 10 HINMAN STREET
  - Mobile home description: Manufacturer FLEETWOOD Model Sun Pointe 34934  
Model Year 1994 Serial# CAFLE08AAB16350 ST Length 478 Width AN 141" 141"
  - Mobile home dealer (if new unit) \_\_\_\_\_ Length 592" 576"  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
  - Current lienholder (if any) PIANY/AMERICAN INDUSTRIAL FINANCIAL SERVICES SPS Bank of America FSR  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
  - New lienholder (if any) to receive real property notice:  
Name Advanta National BANK  
Address 1050 E. Flamingo Rd Ste 330N Las Vegas NV 89119
- LAND INFORMATION**
- Type of ownership: Deed X Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

THIS DOCUMENT BEING RE-RECORDED TO CORRECT SIZE AND CURRENT LIENHOLDER

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 1-066-04 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division

[Signature] 8/13/98 Barbara Washburn 8/12/98  
OWNER/BUYER DATE OWNER/BUYER DATE

On August 13, 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Arthur Washburn and Barbara Washburn who acknowledged that they executed this affidavit. [Signature] Notary Public



**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

- Approved plot plan at this location verified by [Signature] Agency [Signature] Date 08/13/98
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property. [Signature] Agency [Signature] Date 08/13/98
- Verification that running gear has been removed. [Signature] Agency [Signature] Date 08/13/98
- Date of installation at this location\* 4/19/94 [Signature] Agency [Signature] Date 08/13/98  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 79067

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- Land ownership verified by Melanie K. McBride Date 8-13-98
- Mobile home ownership verified by Melanie K. McBride Date 8-13-98
- Assessor parcel number verified by Melanie K. McBride Date 8-13-98
- Legal description (optional) LOTS 9 & 10 IN BIK 13 IN SEC 22, T1N, R10E
- Mobile home account number MH 788 verified by M. McBride Date 8-13-98
- Unit has been at above location since 1994 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of LINCOLN County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Melanie K. McBride  
SIGNATURE-(ASSESSOR) Deputy  
Melanie K. McBride  
NAME/TITLE Deputy Assessor  
8-13-98  
DATE

**DISTRIBUTION:**  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
REV 11/95

**RECORDER'S USE ONLY**

NO. 111426  
FILED AND RECORDED AT REQUEST OF  
Art Washburn  
Aug. 13, 1998  
AT 5 MINUTES PAST 2 O'CLOCK  
P. M. 136 OF OFFICIAL  
RECORDS PAGE 374 LINCOLN  
COUNTY, NEVADA  
[Signature]  
BOOK 136 PAGE 374  
BOOK 145 PAGE 449

483457

NO. 113785

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE

DECEMBER 23, 1999

AT 20 MINUTES PAST 4 O'CLOCK

PM IN BOOK 145 OF OFF. CHAL.

RECORDS PAGE 449 LINCOLN

COUNTY, NEVADA.

*Leslie Borchers*  
COUNTY REC. OFF.

Official Records Nye County Nevada

Requested By: Cow County Title Co.

12/08/99 11:53 AM

Naoma Lydon Recorder

Fee: \$8.00 State: \$

**483457**  
Dep: tp

BOOK 145 . 450