

97-42-11740-KH

980126.00341

THIS DOCUMENT IS BEING RE-RECORDED TO INCLUDE CORRECTED INFORMATION

AFFIDAVIT

12/14/99***THIS DOCUMENT IS BEING RE-RECORDED (3rd TIME) TO ADD NECESSARY INFORMATION***
COUNTY OF LINCOLN
CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION BUYERS JEFFREY & TERESA SEEVERS ASSESSORS PARCEL # 1-057-12

- Owner/Buyer name Carl and Roxanne Gartrell (Sellers)
- Physical location of mobile home #45 Pioche Street PIOCHE, NV 89043
- Mobile home description Manufacturer Fleetwood Model Highland Park
Model Year 1979 Serial # AZFLR21AB01531HP Length 74 Width 126
74'8" / 26'8"
- Mobile home dealer (if new unit) _____ Dealer Lic# _____ DRS# _____
- Current lien holder (if any) Green Tree Financial Corp.

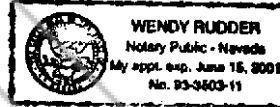
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- New lien holder (if any) to receive real property notice:
Name Frontier Mortgage Corporation / North American Mortgage **APR 10 1998**
Address 2550 S. Rainbow Blvd Las Vegas, NV 89102 3821 West Charleston #100, Las Vegas, NV 89102
RECEIVED
NEVADA DIVISION MANUFACTURED HOUSING LAS VEGAS
- Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S) 45 PIOCHE ST. PIOCHE, NV 89043
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 1-057-12 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division. 45 Pioche Street, Pioche, NV 89043

OWNER/BUYER [Signature] DATE 12-01-97 OWNER/BUYER [Signature] DATE 12-1-97

On December 11, 1997, before me the undersigned a Notary Public in the State of Nevada, County of Lincoln, personally appeared [Signatures] and [Signatures] who acknowledged that they executed this affidavit. [Signature] Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by [Signature] Agency [Signature] Date 11/21/97
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property [Signature] Agency [Signature] Date 11/25/97
- Verification that running gear has been removed [Signature] Agency [Signature] Date 11/21/97
- Date of installation at this location* 8/29/84 Agency [Signature] Date 11/21/97
(*If prior to 1977 or unknown, Assessor must complete Part IV #6).
- Safety Certificate Number IN 79074

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by [Signature] Date 11/21/97
- Mobile home ownership verified by [Signature] Date 11/21/97
- Assessor Parcel Number verified by [Signature] Date 11/21/97
- Legal description (optional) 3403, 40, 46, 48 Block 27 Pioche, NV
- Mobile home account number MA 808 verified by [Signature] Date 11/21/97
- Unit has been at above location since 1984 (year)
- The above described unit will be placed on the next succeeding rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" by Manufactured Housing Division.

SIGNATURE (ASSESSOR)

[Signature]
NAME/TITLE

11/25/97
DATE

DISTRIBUTION:
① TO MANUFACTURED HOUSING DIVISION
② TO COUNTY ASSESSOR
③ TO NEW HOME OWNER

WHEN RECORDED, RETURN ORIGINAL A.S.A. P. TO: OLD REPUBLIC TITLE, 2900 Green Valley Pkwy., HENDERSON, NV 89014, ATTN: KIM HERNANDEZ

RECEIVED ONLY NOV 03 1999
U. S. MAIL
FEB 13 1998
NEVADA DIVISION MANUFACTURED HOUSING LAS VEGAS
CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
OLD REPUBLIC TITLE COMPANY OF NE
01-26-98 09:24 CPD 1
OFFICIAL RECORDS
BOOK: 980126 INST: 00341
FEE: 7.00 RPT: .00
BOOK 134 PAGE 169
BOOK 135 PAGE 447

NO. 113784

FILED AND RECORDED AT REQUEST OF

COW COUNTY TITLE

DECEMBER 23, 1999

AT 17 MINUTES PAST 4 O'CLOCK

PM IN BOOK 145 OF OFFICIAL

RECORDS PAGE 447 LINCOLN

COUNTY, NEVADA.

Justin Brucher
COUNTY REC'D

NO. 110887

FILED AND RECORDED AT REQUEST OF

Cow County Title

April 29, 1998

AT 45 MINUTES PAST 3 O'CLOCK

P.M. IN BOOK 134 OF OFFICIAL

RECORDS PAGE 169 LINCOLN

COUNTY, NEVADA.

Justin Detjen
COUNTY REC'D

BOOK 145 PAGE 448

BOOK 134 PAGE 170