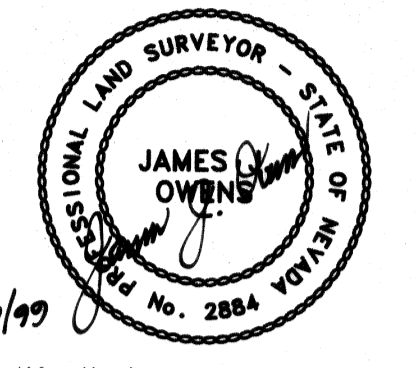


SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Ronald E. & Marilyn I. Halstead.
2. The lands surveyed lie within the SW1/4 NE1/4 of Sec. 31, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Sept. 30, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



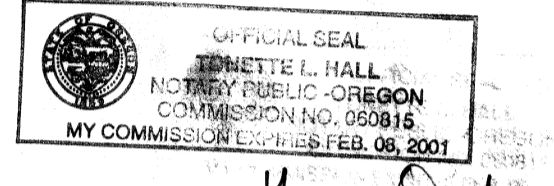
OWNER'S CERTIFICATE

We, Ronald E. & Marilyn I. Halstead, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Ronald E. Halstead Date 10/27/99
Marilyn I. Halstead Date 10/27/99

ACKNOWLEDGEMENT

State of Oreghon SS
County of Cuiper



This instrument was acknowledged before me on this 27th day of Oct, 1999, by Ronald E. Halstead and Marilyn I. Halstead.

My commission expires on the Feb day of 2001

LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this _____ day of _____, 199____, by the Lincoln County Commissioners as a Parcel Map.

W. Paul Christian 10-20-99
Chairman Lincoln County Commissioners Date

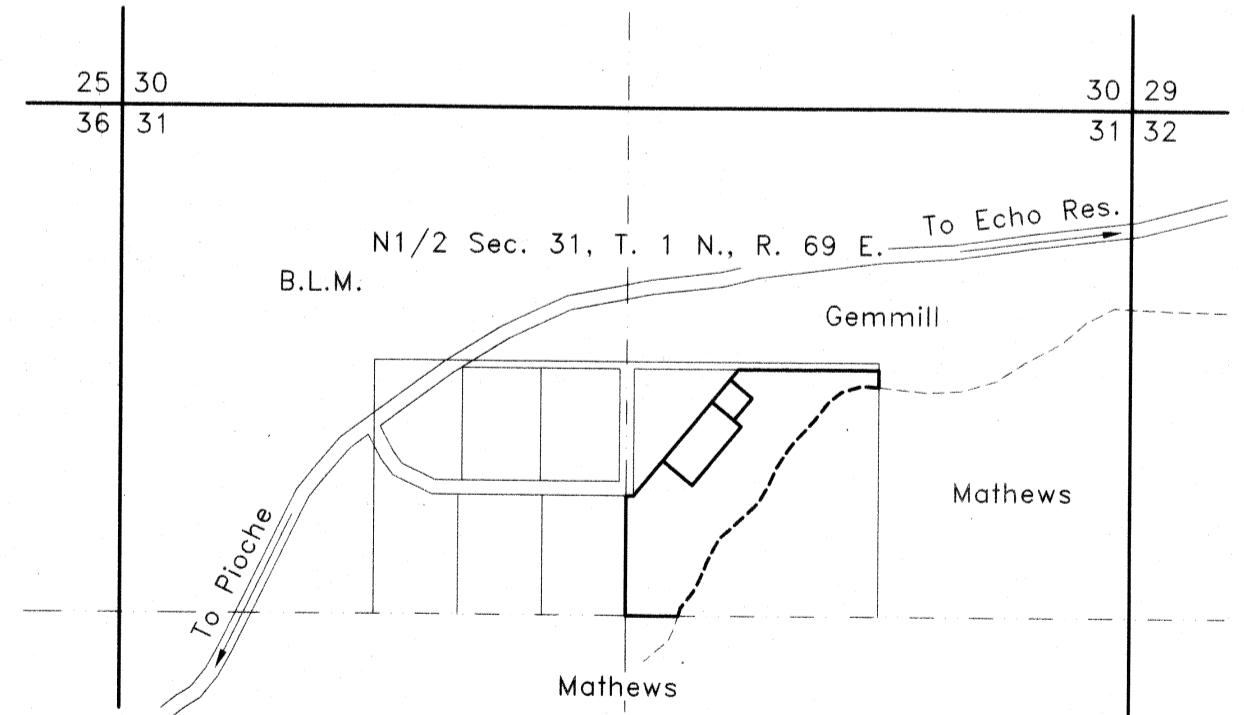
Carine Hogan 10-20-99
Attest - Clerk Date

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 10/4/99 day of Oct, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

James E. Wilk 10/4/99
Chairman Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

VICINITY MAP

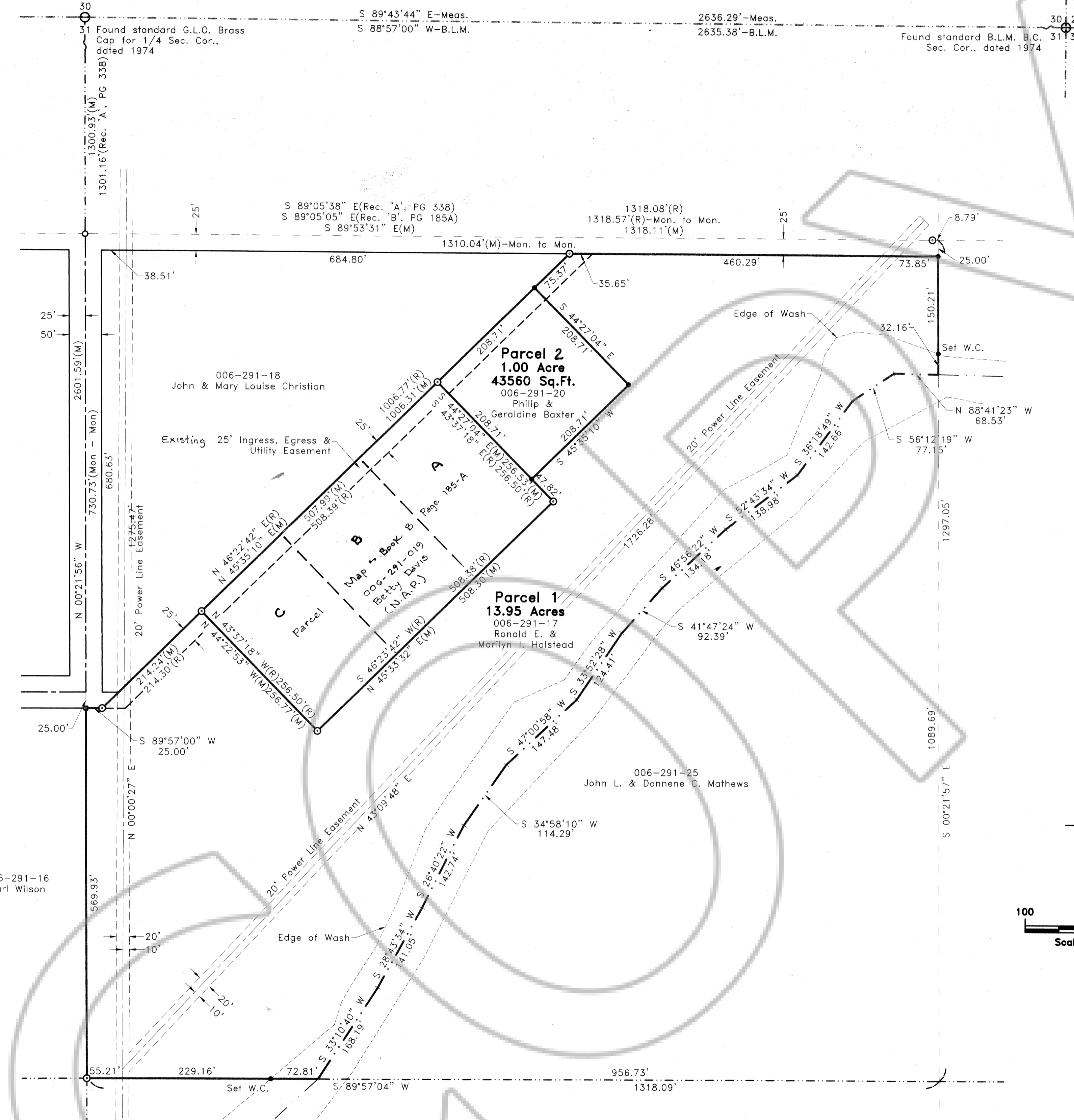


AMENDED

No. **113781**
 Filed at the request of:
 The Owens Surveying Outfit, Inc.
 Date Dec 22, 1999 at 12:23pm
 Book Plat B Page 267
 Official Records
 Lincoln County, Nevada
Leslie Boucher
 Recorder
 Fee 17.00 Nev-264
 S. Hafen

PARCEL MAP
 for
Ronald E. & Marilyn I. Halstead
 Situated within the SW1/4 NE1/4 Sec. 31, T. 1 N., R. 69 E., M.D.M.,
 Lincoln County, Nevada
THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 P.O. Box 540
 99 W. Hollywood
 Pioche, Nevada 89043
 Tel : 775-962-5115
 Fax : 775-962-5116

113567
 Filed at the Request of:
 The Owens Surveying Outfit, Inc.
 Date Nov 8, 1999 at 1:00 p.m.
 Book Plat B Page 259
 Official Records
 Lincoln County, Nevada
Leslie Boucher
 Recorder
Terese Seewers
 Deputy
 Fee 17.00



LEGEND

- Set 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found w/ cap marked "SMITH PLS 12751".
- Found rebar w/ cap marked "OWENS PLS 2884".
- Found rebar w/ cap marked "HULSE PLS 6498".
- ⊙ Found standard B.L.M. B.C., for Sec. Cor.
- ⊙ Found standard B.L.M. B.C., for 1/4 Sec. Cor.

REFERENCE MAPS

1. Record of Survey Book Plat 'A', Page 160, dated 05/30/80.
2. Parcel Map Book Plat 'B', Page 185-A, dated 02/26/99.
3. Record of Survey Book Plat 'A', Page 338, dated 04/24/91.
4. Grant, Bargain, Sale Deed, Book 54, Page 336 dated 04/15/83.
5. Quitclaim Deed Book 80, Page 148, dated

BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S., control station described as "DEVILS".

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

