R.P.T.T. \$29.90 A.P. NO. 004-021-02 ESCROW NO. 1999-16535-MLJ

WHEN RECORDED MAIL TO: Mr. and Mrs. Robb 360 Hull Street Henderson, NV 89015

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry Frank Packer and Nadine Packer, husband and wife

Do(es) hereby GRANT, BARGAIN and SELL to

Larry Albert Robb and Kareen Robb, husband and wife, and Heather Dawn Robb, an unmarried woman, all as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of, State of Nevada, described as follows:

Parcel No. 2 as shown on Parcel Map for Larry F. & Nadine Packer, filed in the office of the County Recorder of Lincoln County on December 8, 1999, in Book B, Page 263, of Plats, as File No. 113733, located in a portion of NW1/4SE1/4 of Section 5, Township 7 South, Range 61 East, M.D.M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-17-79
Larry Frank Packer
Larry Frank Packer

Mading Parker 12-17-99

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State of Nevada	
County of Lincoln	
This instrument was acknowledged before me on 17 becamber 1999, by	
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- Loui Quee	
Name of the second	
Notariél Officer	
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See attached page for Notary seal clarification.	
Notary seal clairing the	
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State of Nevada County of Lincoln

This instrument was acknowledged before me on 17 December 1999, by Larry Frank Packer and Nadine Packer

Notariel Officer

LUFII GULL Notary Public - Memira No. 08 1446-11 My sept. arp. Mar. 30, 2000

NO. 113777

PILED AND RECORDED AT RECLIEST OF FIRST AMERICAN TITLE

December 21, 1999

At 45 INMATTER PART 11 OFCINCK

AM IN BOOK 145 OF OFFICIAL RECORDS PAGE 437 LINCOLN

COUNTY, NEVADA.

<u>Leslie Boucher</u>

By Den Ma Seppla Deputy

MOOK 145 PAGE 439