

SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of John W. Griffen, Ruben Griffen, Albert Earl Ferguson & Erlene Johnson, owners.
- The lands surveyed lie within the E1/2 SW1/4 SW1/4 of Sec. 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, and the survey was completed on Oct. 11, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

REFERENCE MAPS

- Record of Survey Book Plat 'A', Page 500, dated 05/05/98.
- Parcel Map Book Plat 'B', Page 100, dated 06/06/98.

LEGEND

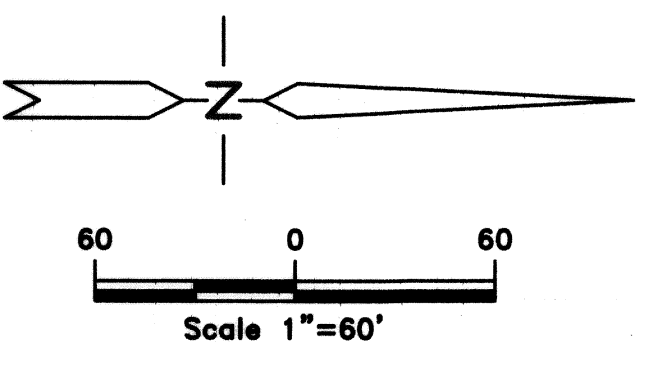
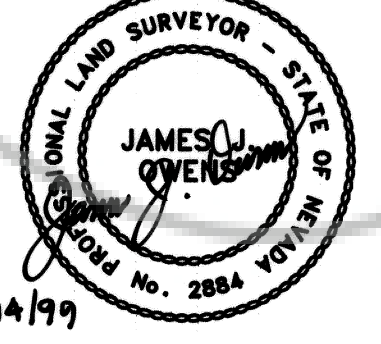
- Set 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊗ Found standard B.L.M. B.C., for Sec. Cor.
- ⊙ Found standard B.L.M. B.C., for 1/4 Sec. Cor.
- ⊕ Found standard B.L.M. B.C., for 1/16 Cor.
- ⊖ Set 3" Alum. Cap marked "OWENS PLS 2884" with app. cor. markings.

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S., control station described as "PANACA 2".



<p>RECORD OF SURVEY</p> <p>for</p> <p>John W. Griffen, Ruben Griffen, Albert Earl Ferguson & Erlene Johnson</p> <p>Situated within the E1/2 SW1/4 SW1/4 Sec. 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada</p>		<p>No. 113760</p> <p>Filed at the Request of: The Owens Surveying Outfit, Inc.</p> <p>Date Dec 15, 1999 At 12:27 pm</p> <p>Book Plat B Page 264</p> <p>Official Records Lincoln County, Nevada</p> <p><i>Leslie Boucher</i> Leslie Boucher, Recorder</p> <p>Deputy</p> <p>Fee 17.00</p>
<p>THE OWENS SURVEYING OUTFIT, INC.</p> <p>Water Right, Mineral & Land Surveying throughout the West</p> <p>P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116</p>		<p>Nev-268 S. Hafen</p>