

APR 1999 EX. 6  
APN 04-051-06

19019257

Title Order No. \_\_\_\_\_

Escrow No. 99-42-7734-KH

WHEN RECORDED MAIL TO

Name \_\_\_\_\_  
Street KARL C. STEWART  
Address P.O. BOX 621  
City & State ALAMO, NV 89001

Quitclaim Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHLOE ANN STEWART, wife of the grantee

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to  
KARL C. STEWART, husband of the grantor

that property in LINCOLN  
described as:

County, Nevada,

\* \* \* See "Exhibit A" attached hereto and made a part hereof. \* \* \*

It is the express intent of the grantor, being the spouse of the grantee, to convey  
all right, title and interest of the grantor, community or otherwise, in and to the  
herein described property, to the grantee as his/her sole and separate property.

Dated November 19, 1999

Chloe Ann Stewart  
CHLOE ANN STEWART

STATE OF NEVADA  
COUNTY OF Clark

On 11-30-99 before me, the  
undersigned, a Notary Public in and for said State, personally appeared  
Chloe Ann Stewart

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument

WITNESS my hand and official seal.

Signature L. Blumm

Name L. Blumm  
(typed or printed)

NOTARY PUBLIC  
County of Clark-State of Nevada  
L. BLUMM  
No. 99-58240-1  
My Appointment Expires Sept. 2, 2003

(This area for official notarial seal)

EXHIBIT "A"

A portion of Lot 3 in Block 46 of ALAMO TOWNSITE as shown on the map thereof recorded in the Office of the County Recorder of Lincoln County, Nevada, more particularly described as follows:

BEGINNING at the Southeast corner of said Lot Three (3) and running thence North along the East line of said Lot Three (3) a distance of 186 feet; thence running at right angles West a distance of 154 feet; thence running at right angles South 186 feet to the South line of said Lot Three (3); thence running along the South line of said Lot Three (3), East a distance of 154 feet to the PLACE OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 04-051-06

NO. **113740**

FILED AND RECORDED AT REQUEST OF

Cow County Title

Dec. 8, 1999

AT 45 MINUTES PAST 02 O'CLOCK

PM IN BOOK 145 OF OFFICIAL

RECORDS PAGE 330 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY REC. CLERK

By Debra Secoria, Deputy