

REG. FEES - 83.20
APN 04-051-06

GRANT, BARGAIN AND SALE DEED

19019257

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PATRICK T. WALKER and MARGARETHA M. WALKER, husband and wife

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to KARL C. STEWART, a married man as his
sole and separate property

that property in LINCOLN
described as:

County, Nevada,

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART

Dated July 7, 1999

Patrick T. Walker
PATRICK T. WALKER

MARGARETHA M. WALKER

STATE OF NEVADA

COUNTY OF Mineral

On November 19, 1999 before me, the
undersigned, a Notary Public in and for said State, personally appeared
Patrick T. Walker

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) were subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Stacy Fisk*
Name Stacy Fisk
(Type or printed)



SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No.

Escrow No. 99-42-7734-KH

WHEN RECORDED MAIL TO

Name KARL C. STEWART
Street P. O. BOX 621
Address ALAMO, NV 89001
City & State

APN 83-20
04-051-06

Title Order No.

Escrow No. 99-42-7734-KH

WHEN RECORDED MAIL TO

Name [KARL C. STEWART]
Street P.O. BOX 621
Address ALAMO, NV 89001
City & State []

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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* * * See "Exhibit A" attached hereto and made a part hereof. * * *

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Dated November 19, 1999

[Signature]
PATRICK T. WALKER
[Signature]
MARGARETHA M. WALKER

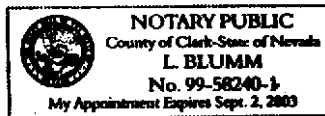
STATE OF NEVADA
COUNTY OF Clark

On 11-19-99 before me, the
undersigned, a Notary Public in and for said State, personally appeared
Margaretha M. Walker

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
Name L. Blumm
(typed or printed)



(This area for official notarial seal)

EXHIBIT "A"

A portion of Lot 3 in Block 46 of ALAMO TOWNSITE as shown on the map thereof recorded in the Office of the County Recorder of Lincoln County, Nevada, more particularly described as follows:

BEGINNING at the Southeast corner of said Lot Three (3) and running thence North along the East line of said Lot Three (3) a distance of 186 feet; thence running at right angles West a distance of 154 feet; thence running at right angles South 186 feet to the South line of said Lot Three (3); thence running along the South line of said Lot Three (3), East a distance of 154 feet to the PLACE OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 04-051-06

NO. 113739

FILED AND RECORDED AT REQUEST OF

Cow County Title

Dec. 8, 1999

AT 45 MINUTES PAST 02 O'CLOCK

PM IN BOOK 145 OF OFFICIAL

RECORDS PAGE 327 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

By Debra Jensen COUNTY REC'DR Deputy