

HN 02-074-16  
7187 L58

19019972

**SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

**THIS DEED OF TRUST**, made this NOVEMBER 17, 1999 between EDITH JEAN HILL AND HARRY JAMES HILL, JR., WIFE AND HUSBAND AS JOINT TENANTS herein called **TRUSTOR**, whose address is: 200 NORTH 6TH STREET PANACA NV 89042 and SILVER STATE SCHOOLS FEDERAL CREDIT UNION, herein called **BENEFICIARY**, whose address is 4221 S MCLEOD DR LAS VEGAS NV 89121 and STEWART TITLE COMPANY herein called **TRUSTEE**,

**WITNESSETH:** That Trustor **IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE**, that property in Clark County, Nevada described as: LOT 72 IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS RECORDED SEPTEMBER 30, 1952, AS DOCUMENT NO. 27842, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 02-074-16

**"ACCELERATION CLAUSE: THIS LOAN IS NON-ASSUMABLE: DUE AND PAYABLE ON SALE."** **TOGETHER WITH** the rents, issues and profits thereof, **SUBJECT, HOWEVER**, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

**FOR THE PURPOSE OF SECURING:** 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 13000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

**TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES:** By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE
Clark	901210	142		Humboldt	116966	3	83	Nye	47157	67	163
Churchill	104132	34 mags	991	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24496	22	415	Lincoln	41292	0 mags	467	Presiding	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mags	112
Esmeralda	26291	311 deeds	138-141	Lyon	55488	31 mags	449	White Pine	28124	261	341-344
Eureka	39602	3	263	Mineral	78848	10 mags	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA )  
COUNTY OF CLARK )

On NOVEMBER 17, 1999  
personally appeared before me, a Notary Public,  
EDITH JEAN HILL

HARRY JAMES HILL, JR.

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed this instrument for the purposes therein contained

Nancy Vega  
Notary Public  
My commission expires: June 12, 2002

WHEN RECORDED MAIL TO:

SILVER STATE SCHOOLS FEDERAL CREDIT UNION  
4221 S MCLEOD DR  
LAS VEGAS NV 89121

Edith Jean Hill  
EDITH JEAN HILL  
Harry James Hill, Jr.  
HARRY JAMES HILL, JR.

Escrow No. 10-99-062 NOS



COPY

NO. 113738

FILED AND RECORDED AT REQUEST OF

Cow County Title

Dec. 8, 1999

AT 38 MINUTES PAST 02 O'CLOCK

PM IN BOOK 145 OF OFF CHAL

RECORDS PAGE 325 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY CLERK

By Teresa Seewis, Deputy

BOOK 145 PAGE 326