

ASSESSOR # 179-29-712-046
RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: E73827
ID: 570120094

LOAN #: 0205625
NAME : HUMPHREY
STATE OF : NV
COUNTY OF: LINCOLN
HOMESIDE #: 110601747
MIN #: 100020000002056251

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT WELLS RESOURCE / PHH REAL ESTATE SERVICES, L.L.C. 6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY, A LIMITED COMPANY EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, AND TRANSFER TO:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST DESCRIBED AS FOLLOWS:

DEED OF TRUST DATED: 98/10/29
AMOUNT: \$40,650.08 EXECUTED BY: VERNON G. HUMPHREY
SARA J. HUMPHREY
CLERKS FILE OR INSTRUMENT NO: 111846 RECORDED DATE: 981110
BOOK: 138 VOLUME: PAGE: 197
ADDRESS: #9 HIGH STREET PIOCHE LINCOLN NV 89043

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

DATED: 4/1/99
WITNESSED BY: *[Signature]* REGINA HUSBAND
WELLS RESOURCE / PHH REAL ESTATE SERVICES, L.L.C.
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

PREPARED BY: *[Signature]* DEBBIE PREWITT
6000 ATRIUM WAY
MT. LAUREL, NJ 08054
BY: *[Signature]* MELISSA SIEGEL
AUTHORIZED SIGNER

BY: *[Signature]* KAREY BRIDGES
KAREY BRIDGES
AUTHORIZED SIGNER

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 4/1/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MELISSA SIEGEL AND KAREY BRIDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE AUTHORIZED SIGNERS OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/10/2003

NO. **113695**

FILED AND RECORDED AT REQUEST OF
Mortgage Services Center
November 24, 1999

AT 55 MINUTES PAST 9 O'CLOCK
AM IN BOOK 145 OF OFF. CHAL
RECORDED PAGE 233 LINCOLN

COUNTY, NEVADA
[Signature]
COUNTY FILE #