AFTER RECORDING RETURN TO; R. Moore 860 Lyman Av Reno, NV 89509

CERTIFICATE OF LOCATION OF LODE MINING CLAIM STATE OF NEVADA, COUNTY OF LINCOLN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies that:

Randall L. Moore 860 Lyman Av. Reno, NV 89509

has located the MN 33 Lode Mining Claim on the 1st day of September, 1999 whose dimensions are 1500 feet by 600 feet. By this Declaration and such location, the above-named locator(s) claim all veins, lodes, ledges, deposits and surface ground within the boundaries of said claim.

Said claim is a lode, it being situated in the above-mentioned County and State, and it is distinctly marked on the ground so that its boundaries may be readily traced by four 2" x 2" wooden posts four feet long. Each monument is marked with a scribed metal tag, which states the claim name and number, and the location of the monument with respect to the claim.

Beginning at the NE corner (Cor. No. 1), thence 600 feet south to the SE corner (Cor. No. 2), thence 1500 feet west to the SW Corner (Cor. No. 3), thence 600 feet north to the NW corner (Cor. No. 4), thence 1500 feet east to the Point of Beginning.

To tie this claim to a Public Survey, the NE Corner (Cor. No. 1) of this claim lies approximately feet No. 14 and O feet No. 5 from the SE Corner of Section 29, Township 1 N, Range 71 E, Mount Diablo Base Line and Meridian.

This claim is located all or in part of the following quarter sections(s):

7%	1100000	120000	187
NE ¼ of Section,	T. I N.	R. 71 E.,	M.D.B.M.
NW ¼ of Section	T. 1 N.,		M.D.B.M.
SE 1/4 of Section 27.	T. 1 N.		M.D.B.M.
SW ¼ of Section,	T. 1 N.,		M.D.B.M.

In Lincoln County, Nevada.

Said claim is 1500 feet long and 600 feet wide along the surface and claims 20 feet in a direction and 1480 feet in the opposite direction from the point discovery at which this notice of location is posted together with 300 feet on each side of the point of discovery.

The work of location consisted of making a claim map as provided in N.R.S. 517.040.

CLAIMANT:	Randall L. Moore	
in. 1	Rodall A.M.	
The state of the s	- KMWU N. III a	

113642

NO
FILED AND RECORDED AT REQUEST OF
PHELPS DODGE EXPLORATION CORP.
NOVEMBER 19, 1999 AT 35 MINUTES
PAST 1 O'CLOCK IN BOOK 145
PAGE 63 OF OFFICIAL RECORDS.
LINCOLN COUNTY, NEVADA

LESLIE BOUCHER

ECORDER_

BY Denesa Sempoperuty

BOOK 145 PAGE 94