

APN: 10-073-13

\$0.00 Consideration

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JON P. HOOLIHAN and SUSAN M. HOOLIHAN, Trustees of the JON P. HOOLIHAN AND SUSAN M. HOOLIHAN FAMILY TRUST, dated June 10, 1992, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to the HOOLY'S LIMITED PARTNERSHIP, as amended, or restated, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Lot Five (5) in Block Thirty-Three (33) of Pioche, Nevada,

- SUBJECT TO:
1. All general and special taxes for the fiscal year.
 2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

GRANTEES ADDRESS: HOOLY'S LIMITED PARTNERSHIP, 2217 Lucerne Circle, Henderson, Nevada 89014
APN: 10-073-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands this 17 day of Aug, 1999.

JON P. HOOLIHAN AND SUSAN M. HOOLIHAN FAMILY TRUST, dated June 10, 1992

Jon P. Hoolihan

JON P. HOOLIHAN, Trustee

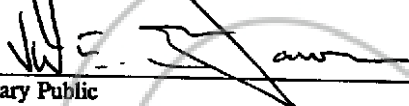
Susan M. Hoolihan

SUSAN M. HOOLIHAN, Trustee

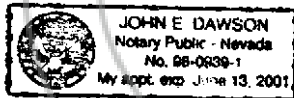
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 17th day of August, 1999, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared JON P. HOOLIHAN and SUSAN M. HOOLIHAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public



When Recorded, Mail to:
HOOLY'S LIMITED PARTNERSHIP
2217 Lucerne Circle
Henderson, Nevada 89014

3710-2

NO 113617

FILED AND RECORDED AT REQUEST OF
Marquis S. Aurbach

Nov. 18, 1999

AT 17 MINUTES PAST 02 O'CLOCK

PM IN BOOK 145 ON PAGE 181

RECORDS PAGE 61 1999-11

COUNTY, NEVADA

Leslie Boucher

By Venera Louisa, Deputy