

APN: 06-241-12 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$188.50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THOMAS A. DILL AND TRICIA B. DILL, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to
**JAMES R. CROCKETT, JR., Trustee and PATRICIA FRANKS CROCKETT,
Trustee of "THE CROCKETT, JR. FAMILY TRUST"**

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **October 18, 1999**

Thomas A. Dill

THOMAS A. DILL
Tricia B. Dill

TRICIA B. DILL


STATE OF Florida
County of Hillsborough }

On November 5, 1999 personally appeared before me, a Notary Public,
Thomas A. Dill & Tricia B. Dill

personally knows or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

Bridgette Del Castillo

Notary Public
My Commission Expires:

 Bridgette Del Castillo
My Commission CC755002
Expires June 28, 2002

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19019906**
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

"THE CROCKETT, JR. FAMILY TRUST"
700 S. 3RD ST.
LAS VEGAS, NV 89101

EXHIBIT "A"

That certain Parcel of Land situate in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M. more particularly described as follows:

Plot of land or Lot No. Two (2) in Ursine - Beginning at a point on the West side of the North and South Public Lane, which is the Southeast corner of Lot 2 (and the Northeast corner of Lot No. 3, whence the Southwest corner of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., bears South 23°30' East, 1,170 feet, more or less; thence North 18°23' East, 419 feet to the Northeast corner; thence North 65°33' West, 447.4 feet to the Northwest corner; thence South 31°46' West 470 feet to the Southwest corner; thence South 70°31' East 553.6 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 06-241-12 *

* THE HOUSE, AND ALL OTHER STRUCTURES, ARE SOLD "AS IS". TD TRO

NO. 113614
FILED AND RECORDED AT REQUEST OF
Cow County Title
November 17, 1999
AT 40 MINUTES PAST 4 O'CLOCK
PM IN BOOK 145, PAGE 49
RECORDS PAGE 49 LINCOLN
COUNTY, NEVADA
J. B. Boush
COUNTY CLERK