Order No.				- "-	· · · · · · · · · · · · · · · · · · ·	
Escrow No. 9919771		_		÷		
When Recorded Mail To	FIRST AMERICA 4801 E. WASHI PHOENIX, AZ	NUTON ST	STE. 100,			
AP #012-230-25		-		Space above	this line for re	corder's use
	DEED OF	TRUST WIT	H ASSIGNME	NT OF RENTS		\ \
THIS DEED OF	TRUST, made	November	5, 1999			between
Tina L. Osbor	n, An Unmarried	Woman				TRUSTOR,
	Linkwood Drive lumber and Street COMPANY OF)	Las Vegas (City) a Nevada com	Nevada (State) poration,		STEE, and
Gary A. Carrigan			•			The second name of the second
WITNESSETH: That Tru	stor grants to Trus	tee in trust,	with power o	f sale, that proper	ty in the	EFICIARY,
	, County of	Lincoln	, State	of NEVADA descr	ibed as:	
Parcel No. 17 as sh County Recorder of 1 located in a portion	n of Section 35	Township	2 South, Ra	ok B, Page 140, nge 67 East, M.I	as File No. : .B.&M.	111327,
EXCEPTING THEREFROM it, or persons auth the same as reserved County Recorder on . Nevada.	in Patent from	the Unit	od Casa	or, mine and rem	ove such depo	osits from
				_ /		
	/				h.	
/		The state of the s	. \			
/			1	/	1	
Together with the rents, issues collect and apply such rents, issues	es and profits thereof, subj and profits.	ject, however, to	the right, power one	euthority hereinofter give	to and conferred upo	on Beneficiary to
For the purpose of securing note or notes of even date herewith ment of Trustor incorporated here!	 payment of the sum of f made by Trustor, payable 	20,900.00-	cian, and all an-	with interest thereon	according to the sum	s of a promissory
ment of Trustor incorporated herei or to his successors or assigns, when	by reference or contains evidenced by a promissory	d herein; (3) pays note or notes re	ment of additional nu	ne and interest thereon whi	nd (2) the performance th may hereofter be to	e of each agree- raned to Truster,
To protect the security of adopts and agrees to perform and	this Oped of Trust, and with	h respect to the p	property above descri	bed, Trustor aupressly make	r. 12 each und all of the	gartements, and
adopts and agrees to perform and terms and provisions set forth in s 1968, in the book and at the page s COUNTY	shelled store R at also diseases.		TOTAL MI	Medical and it is we	fuelly agreed that ea	ch and all of the on January 30,
COUNTY BOOK Churchill 36 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY	BOOK	y, namely: PAGE	DOC. No.
Clerk 850 Off, Rec. Dougles 57 Off, Rec. Elko 92 Off, Rec.	118	682747 40050	Lyen Mineral	37 OH, Rec. 11 OH, Rec.	341	45902 100661
Elko 92 Off, Rec. Esmeralda 3-X Deede Eureka 22 Off, Rec.	862 195	35747 36922	Nya Ormsby	105 Off. Rec. 72 Off. Rec.	129 107 537	99073 04823
Humboldt 28 Off. Rec. Lander 24 Off. Rec.	138 124	45941 131076	Pershing Storey	11 Off, Res. "S" Mortgages	249 206	32867 66107
_ · + · · · · · · · · · · · · · · · · ·	160	50782	Washoe White Pine	300 OH, Rec.	\$17	31506 107192
shall inure to and bind the parties h (identical in all counties, and pri all purposes as fully as if set forth a	erato, with respect to the potential on the reverse side he	property above de	scribed. Said agrees	eents, terms and provisions	contoined in sold subd	livision Aand B,
all purposes as fully as if set forth a does not exceed a reasonable amoun	t length herein, and Benefi •	ciary may charge	fora statement rega	nd, incorporated herein on ruling the obligation secure	d mode a part of this i I hereby, provided the	Deed of Trust for
The undersigned T mailed to him at his add	ress above set fort	h.	ony notice of	default and any n	otice of sale he	reunder be
STATE OF NEVADA	1)			,	
County of Coach			Signati	are of Trustor		
On November 1	1.1999		Tina	L. Osbora		
personally appeared before	ore me, a Notary	Public,	- .	/ 1		
Tina L. Osborn						
						- AME
who acknowledged that instrument.	he executed the	above		NOTARY PUBLI STATE OF NEVA		A.C.
Julie m Cem	ries h	latany Publi		County of Clark JUDITH M. CUMMI	<i>250</i>	A W

BOOK 145 MEE 10

