

TS # NV-11549  
Loan #: 2389104  
Investor #:  
Order #: 339218

**TRUSTEE'S DEED UPON SALE**

A.P.N.: 003-185-09  
TRANSFER TAX: \$344.85  
The Grantee Herein WAS The Foreclosing Beneficiary.  
The Amount Of The Unpaid Debt was \$37,617.27  
The Amount Paid By The Grantee Was \$34,449.13  
Said Property Is In The City Of CALIENTE, County of Lincoln

BUCKLEY & ASSOCIATES, INC., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

6704166  
9914049

**BANKERS TRUST COMPANY, AS TRUSTEE OF AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1996-5 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1996**

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by ORVAL R. DENNISTON, AN UNMARRIED MAN as Trustor, dated 8/13/1996 of the Official Records in the office of the Recorder of Lincoln, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 8/27/1996, instrument number 105818 Book 120, Page 450 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

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All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 11/4/1999. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ 34,449.13, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, BUCKLEY & ASSOCIATES, INC., as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 11/4/1999

BUCKLEY & ASSOCIATES, INC.

*Arlene C. Bowditch*  
ARLENE C. BOWDITCH, ASST. VICE PRESIDENT

State of California )  
County of Orange )

On 11/4/1999 before me, the undersigned, JERI SMELTZER Notary Public, personally appeared ARLENE C. BOWDITCH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature *Jeri Smeltzer* (Seal)  
JERI SMELTZER



RECORDING REQUESTED BY:  
BUCKLEY & ASSOCIATES, INC.

AND WHEN RECORDED TO:  
ADVANTA MORTGAGE CORP.-PA  
800 RIDGEVIEW DRIVE, 2ND FLOOR  
HORSHAM, PA 19044

Forward Tax Statements to  
the address given above

670716

NV-11549

**EXHIBIT A**

The land referred to in this Guarantee is situated in the State of Nevada, County of Lincoln, and is described as follows:

AP#003-185-09

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Being in the Northeast Quarter (NE ¼) of Southwest quarter (SW ¼) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., and described as follows, to-wit:

That certain parcel of land, beginning at the Southeast corner of Lot Sixty (60) of the Falkner Plat Addition to the City of Caliente, and thence running South 7° East, along the West side of South Spring Street, a distance of One Hundred Fifty (150') feet;

Thence South 83° West, One Hundred Fifty (150') feet;

Thence North 7° West, One Hundred Fifty (150') feet;

Thence North 83° East, One Hundred Fifty (150') feet, to the Southeast corner of Lot Sixty (60) on Falkner Plat, the point of beginning.

**113599**

NO.

FILED AND RECORDED AT REQUEST OF

First American Title

NOV. 16, 1999

31 MINUTES PAST 11 O'CLOCK

AM IN BOOK 145 OF OFFICIAL

RECORDS PAGE 05

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Jenessa Seewer Deputy