

Order No. 9908119

Escrow No. 9908119

WHEN RECORDED MAIL TO:

First American Title Company of Nevada
P. O. Box 1048 (685 Lyons Avenue)
Ely, NV 89301

Space above this line for recorder's use

AP #013-042-37

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KENNETH M. PRICE AND JANE PRICE, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to
REX L. SHURTZ AND JOYCE I. SCHURTZ, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN, State of Nevada, described as follows:

PARCEL NO. 42A AS SHOWN ON PARCEL MAP FOR KENNETH M. PRICE AND JANE PRICE, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 5, 1995, AS
FILE NO 104327, LOCATED IN A PORTION OF THE N 1/2 SECTION 3, TOWNSHIP 3 SOUTH,
RANGE 67 EAST, M.D.B.&M.

EXCEPTING THERFROM ALL THE OIL AND GAS IN THE LANDS TO PATENTED, AND ALL SODIUM
AND POTASSIUM IN THE LANDS SO PATENTED AS RESERVED BY THE UNITED STATES OF
AMERICA, RECORDED SEPTEMBER 3, 1968, IN BOOK N-1, PAGE 330, LINCOLN COUNTY,
NEVADA.

GRANTEE'S ADDRESS:
P.O. BOX 601
CALIENTE, NV 89008

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 22, 1999

Kenneth M Price
KENNETH M. PRICE
Jane Price
JANE PRICE

STATE OF NEVADA
COUNTY OF Clark } SS

On Nov. 5 19 99
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
Kenneth M. Price and Jane Price

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Marie Evely
Signature



COPY

113573

NO.

FILED AND RECORDED AT REQUEST OF

First American Title

Nov. 9, 1999

11:37 MINUTES PAST 11 O'CLOCK

AM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 546 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denise Sewers, Deputy

BOOK 144 PAGE 547

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) AP #013-042-37
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 113573
 Book 144 Page 546
 Date of Recording: 3/11/99
 Notes: _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhome d) 2-4 Flr.
 e) Apt. Bldg. f) Comm. Bldg.
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ 10,000.00
 Deduct Assessed Liens and/or Encumbrances: 0

(Provide recording information Doc/Instrument # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 13.00 10,000²⁰
 Real Property Transfer Tax Due: \$ 13.00

4. **Exemptions (Checkmark)**
 a. Transfer Tax Exemption, per NRS 375.090, Section 2: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: KENNETH M. PRICE AND JANE PRICE
 Address: 2685 DULCINEA DRIVE
 City: HENDERSON
 State: NEVADA
 Telephone: (1(702) 456-1617)
 Capacity: SELLER

Buyer Signature: Richard James Shurtz
 Print Name: REX L. SHURTZ AND JOYCE I. SHURTZ
 Address: P.O. BOX 601
 City: CALIENTE
 State: NEVADA
 Telephone: () (775) 726-3978
 Capacity: BUYER

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE CO. OF NEVADA Esc. # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
a) AP #013-042-37
b) _____
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2. Type of Property:
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c) Condo/Townhome d) 2-4 Flr.
e) Apt. Bldg. f) Comm. Bldg.
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Net Price of Property: \$ 10,000.00
Debet Assessed Liens and/or Encumbrances: 0

(Provide recording information: Doc/Instrument # _____ Book _____ Page _____)

Transfer Tax: Value per NRS 375.010, Section 2: \$ 13.00 10,000²
Real Property Transfer Tax Due: \$ 13.00

4. **Exemption Claims:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional taxes, may result in a penalty of 100% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Kenneth M Price and Jane Price
Print Name: KENNETH M PRICE AND JANE PRICE
Address: 2685 DILGINEA DRIVE
City: HENDERSON
State: NEVADA
Telephone: (702) 456-1617
Capacity: SELLER

Buyer Signature: _____
Print Name: REX L. SHURTZ AND JOYCE I. SHURTZ
Address: P.O. BOX 601
City: CALIENTE
State: NEVADA
Telephone: (775) 726-3978
Capacity: BUYER

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE CO. OF NEVADA Est. # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)