

Lincoln County

Order No. 9917631

Escrow No. 9917631

WHEN RECORDED MAIL TO:

First American Title Company of Nevada  
P. O. Box 1048 (685 Lyons Avenue)  
Ely, NV 89301

Space above this line for recorder's use

AP #013-030-36

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PAUL V. LONG, A SINGLE MAN AND PATRICIA M. LIVRERI, A SINGLE WOMAN AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to  
CURTIS SCOVILLE AND BARBARA SCOVILLE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of  
, State of Nevada, described as follows:

PARCEL NO. 7 AS SHOWN ON PARCEL MAP FOR PAUL V. LONG AND PATRICIA M. LIVRERI,  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON APRIL 29, 1999,  
IN BOOK B, PAGE 210 OF PLATS AS FILE NO. 112672, LOCATED IN A PORTION OF  
GOVERNMENT LOT 4 IN SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M.

EXCEPTING THEREFROM ALL THE OIL AND GAS, IN THE LANDS SO PATENTED, ALL  
SODIUM AND POTASSIUM IN THE LANDS AS RESERVED BY THE UNITED STATES OF AMERICA IN  
DEED RECORDED MAY 29, 1963, IN BOOK N-1, PAGE 330, DEED RECORDS, LINCOLN COUNTY,  
NEVADA.

GRANTEE'S ADDRESS:  
2343 DONOHUE PLACE  
EL DORADO HILLS, CA 95762

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 13, 1999

*Paul V. Long*  
\_\_\_\_\_  
PAUL V. LONG  
*Patricia M. Livreri*  
\_\_\_\_\_  
PATRICIA M. LIVRERI

STATE OF NEVADA }  
COUNTY OF Lincoln } SS

On October 5, 1999  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
Paul V. Long and Patricia M. Livreri

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

*Marian L. Jenkins*  
\_\_\_\_\_  
Signature



COPY

NO. 113572

FILED AND RECORDED AT REQUEST OF

First American Title

Nov. 9, 1999

11:18 MINUTES PAST 11 O'CLOCK

AM IN BOOK 144 OF OFFICIAL

RECORDS PAGE 544 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Denise Sewer, Deputy

11-9-99: 4:24PM: First American Title

11 775 269 3343 \* 2 / 2

### State of Nevada Declaration of Value

**1. Assessor Parcel Number(s)**

- a) 013-030-36
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113572</u>
Book	<u>144</u>
Page	<u>544</u>
Date of Recording	<u>Nov 9 1999</u>
Name	_____

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhome
- d)  2-4 Fam.
- e)  Apt. Bldg.
- f)  Comm. Bldg.
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$ 15,000.00

Debt Assessed Lien and/or Encumbrance:

0

(Provide recording information: Book/Instrument # \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_)

Transfer Tax: Value per NRS 375.070, Section 2:

\$ 66.667 / 15,000.00

Real Property Transfer Tax Due:

\$ 0 / 19.50

**4. Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: PAUL LONG/PATRICIA LIVRERI  
 Address: P.O. BOX 737  
 City: CALIENTE  
 State: NEVADA  
 Telephone: ( 775 ) 726-3372  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Curtis Scoville, Barbara Scoville  
 Print Name: CURTIS SCOVILLE/BARBARA SCOVILLE  
 Address: 2343 DONOHUE PLACE  
 City: EL DORADO HILLS  
 State: CALIFORNIA  
 Telephone: ( 916 ) 933-7511  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co Name: FIRST AMERICAN TITLE CO. OF NEVADA Em. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
 a) 013-030-36  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>113572</u>
Book	<u>144</u> Page <u>544</u>
Date of Recording	<u>11/6/99</u>
Notes	_____

2. Type of Property:
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land    | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Townhome | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg.     | f) <input type="checkbox"/> Comm. 'Wind'     |
| g) <input type="checkbox"/> Agricultural   | h) <input type="checkbox"/> Mobile Home      |
| i) <input type="checkbox"/> Other          |  |

3. Total Value/Sale Price of Property: \$15,000.00  
 Debt Assumed/Lease under Encumbrance: ( 0 )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax: Value per NRS 375.010, Section 2: \$ 19.50 15,000.00<sup>00</sup>  
 Real Property Transfer Tax Due: \$ 19.50

4. **Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: *Paul Long*  
 Print Name: PAUL LONG/PATRICIA LIVRERI  
 Address: P.O. BOX 737  
 City: CALIENTE  
 State: NEVADA  
 Telephone: ( ) 775-726-3372  
 Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
 Print Name: CURTIS SCOVILLE/BARBARA SCOVILLE  
 Address: 2343 DONOHUE PLACE  
 City: EL DORADO HILLS  
 State: CALIFORNIA  
 Telephone: ( ) 916-933-3511  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: FIRST AMERICAN TITLE CO. OF NEVADA Est. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)