Affix R.P.T.T., \$__71.50_ APN: 003-174-18

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That YVONNE CULVERWELL, an unmarried woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: FREDERICK E. LAFLAMME AND JOANNA B. LAFLAMME, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the city of ___CALTENTR

County of LINCOLN

State of Nevada, bounded and described as follows:

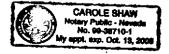
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Essements now of re-

/ / en	rid appurtenences thereunto belonging or in anywhee appertaining.
	Avense Culvernell
	TOTAL COLVERNELL
ATE OF NEVADA UNITY OF LINEX 35.	
DeroBER 30, 1999	
VONNE CUCVERWELL	
TYPING CHUILINGE	NEVADA TITLE INSURANCE COMPANY:
	ESCROW NO: 99-09-1437 BSS
sonally known to me (or proved to me on the besis of isfactory evidence) to be the person whose name is	MAIL TAX STATEMENTS TO:
secribed to this instrument and acknowledged that he e or they) executed it.	FREDERICK E. LAFLAMME
	230 OLD FIELD ROAD SOUTHBURY, CT 06488

September 1980 Annual Control of the Control of the



Signature (Notary Adollo)

Notarial Seal

BOOK 144 PAGE 521

EXHIBIT "A"

That certain parcel of land situate within the North Half (N1/2) of the Southwest Quarter (SW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., being a portion of the Modern Townsite of Caliente, Nevada more particularly described as follows:

Lot 1-A as shown on parcel map filed April 25, 1991 in the Lincoln County Recorder's Office in Book A of Plats, page 340 as file No. 96562, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form and all steam and other forms of thermal energy on, in or under the above described land not previously reserved as reserved in a Deed recorded December 15, 1988 in Book 83 of Official Records, page 412 as Document No. 90453, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 03-174-18

NO. 113564

"LED AND RECORDED AT REQUEST OF

Nov. 5. 1999

32 MINUTES PAST 04 0' CK
PM N BOOK 144 OF OFFICIAL

COURDS MAR 521 LINGSON

Leslie Boucher

By Jenesa Seever Deputy

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entropy of the second s	
state of Nevada	
Declaration of Value	
rectal attor of value	
Assesor Parcel Number(s)	
a) <u>003-174-18</u> b)	
c)	
d)	
	FOR PROGRAMMS
Type of Property:	FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #: 1350
a) 🛘 Vacant Land 💮 b) Single Fam. Res.	
c) □ Condo/Twnhse □ d) 2-4 Plex	rage. Stat.
e) 🛘 Apt. Bldg. 💢 f) Comm*1/Ind*1 g) 🗘 Agricultural 💢 h) Mobile Home	Date of Recording: Nov. 5, 1999
i) D Other	Notes:
Total Value/Sales Price of Property:	55,000.00
/ /	
Deduct Assumed Liens and/or Encumbrances:	()
(Provide recording information: Doc/Ins	strument#:Book:Page;)
Transfer Tax Value per NRS 375.010, Section 2:	
Transfer Tax Value per 1483 3/3.010, Section 25	\$ 55,000.00
Real Property Transfer Tax Due	\$ 71.50
If Exemption Claimed:	71.30
7 7	1 1
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred:	100 %
375.060 and NRS 375 110 that the information of the	(s) and acknowledges, under penalty of perjury, pursuant to NRS
supported by documentation if called upon to substantiate the	s correct to the best of their information and belief, and can be
usa disalitiwance of any claimed exemption, or other determ	mination of additional tay due man sends in a series of a company
the tax due plus interest at 1 1/2% per month. Pursuant to severally liable for any additional amount owned.	NRS 375.030, the Buyer and Seller shall be jointly and
severant manie for surk sugnitions; mitofilst owned.	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	Buyer Signature:
Seller Signature france (whitestell	Print Name: FREDERICK E. LAFLAMME
Print Name: XXONNE CULVERWELL	
Print Name: WONNE CULVERWELL. Address: 11687 Hunter Ave.	
Print Name: WONNE CULVERWELL. Address: 11687 Hunter Ave. City: Vama	Address: P.O. BOX 108 / 230 FIELD ROAD City: SOUTHBURY
Print Name: WONNE CULVERWELL. Address: 11687 Hunter Ave. City: Yuma State: AZ Zip: 85367	Address: P.O. BOX 108 / 230 FIELD ROAD City: SOUTHBURY State: CT. Zip: 06488
Print Name: WONNE CULVERWELL. Address: 11687 Hunter Ave. City: Vama	Address: P.O. BOX 108 / 230 FIELD ROAD City: SOUTHBURY State: CT. Zip: 06488 Telephone: 203 757 0080
Print Name: WONNE CULVERWELL. Address: 11687 Hunter Ave. City: Vu ma. State: AZ Zip: 85367 Telephone: 520-342-9308 Capacity: SELLER	Address: P.O. BOX 108 / 230 FIELD ROAD City: SOUTHBURY State: CT. Zip: 06488 Telephone: 203 757 0080 Capacity: BIYER
Print Name: WONNE CULVERWELL. Address: 11687 Hunter Ave. City: Vulma. State: AZ Zip: 85367 Telephone: 520-342-9308	Address: P.O. BOX 108 / 230 FIELD ROAD City: SOUTHBURY State: CT. Zip: 06488 Telephone: 203 757 0080 Capacity: BIYER
Print Name: WONNE CULVERWELL. Address: 11687 Hunter Ave. City: Vu ma. State: AZ Zip: 85367 Telephone: 520-342-9308 Capacity: SELLER	Address: P.O. BOX 108 / 230 FIELD ROAD City: SOUTHBURY State: CT. Zip: 06488 Telephone: 203 757 0080 Capacity: BIYER

ate of Nevada cclaration of Value Assesor Parcel Number(s) a) 003-174-18 b) c) d) Type of Property:	FOR RECORDER'S OPTIONAL USE ONLY Document/Instrument #: 1/3564 Book: 144 Page: 521
Assesor Parcel Number(s) a) 003-174-18 b) c) d)	Document/Instrument #:1\35\6\4
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Assesor Parcel Number(s) a) 003-174-18 b) c) d)	Document/Instrument #:1\35\6\4
Assesor Parcel Number(s) a) 003-174-18 b) c) d)	Document/Instrument #:1\35\6\4
a) 003-174-18 b) c) d)	Document/Instrument #:1\35\6\4
a) 003-174-18 b) c) d)	Document/Instrument #:1\35\6\4
a) 003-174-18 b) c) d)	Document/Instrument #:1\35\6\4
c)	Document/Instrument #:1\35\6\4
d)	Document/Instrument #:1\35\6\4
	Document/Instrument #:1\35\6\4
Type of Property:	Document/Instrument #:1\35\6\4
Type of Property:	Document/Instrument #:1\35\6\4
a) 🛘 Vacant Land 🔀 b) Single Fam. Res.	Book: Page: Joh)
c) Condo/Twnhse	
e) 🗆 Apt. Bidg. 🔟 f) Comm'l/ind'l	Date of Recording: Nov 5, 1999
g) 🖸 Agricultural 📋 h) Mobile Home i) 🖟 Other	Notes:
	55 000 00
Total Value/Sales Price of Property:	\$55,000.00
Deduct Assumed Liens and/or Encumbrances:	
(Provide recording information: Doc/Instru	ument#:Book:)
Transfer Tax Value per NRS 375.010, Section 2:	\$ 55,000.00
provide provid	35,000.00
Real Property Transfer Tax Due	\$ 71.50
if Exemption Claimed:	
]]
a. Transfer Tax Exemption, per NRS 375.090, Section:	//
b. Explain Reason for Exemption:	/ /
	/ /
Parallel V. A. D.	
Partial Interest: Percentage being transferred:10	<u>00 </u>
The understand Seller (Country) Physics (Country)	
375.060 and NRS 375.110, that the information provided is co	and acknowledges, under penalty of perjury, pursuant to NRS
supported by documentation if called upon to substantiate the i	information provided bersin. Firsthermore, postles access
inat disallowance of any claimed exemption, or other determin	define of additional tay due, may repuls in a secular of too
the tax due plus interest at 1 1/2% per month. Pursuant to Ni	RS 375.030, the Buyer and Seller shall be injustly and
severally liable for any additional amount owned.	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/ /	So sacratification of the second seco
Seller Signature:	Buyer Signature: Judenck () A flower
Print Name: YVONNE CULVERWELL.	Print Name: FREDERICK E. LAFLAMME
Address:	Address: P.O. BOX 108 / 230 FIELD ROAD
City:	City: SOUTHBURY 614-
State: Zip: Telephone:	State: Zip:06488
Capacity: SELLER	Telephone: 203 757 0080 Capacity: BIYER
Company Requestin	ng Recording
Co. Name: Nevada Title Company	Esc. #: 99-09-1437 BSS

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)